| Application re | eference no: |
|----------------|--------------|
|----------------|--------------|

## **ENDANGERED ARCHIVES PROGRAMME**

## HOST INSTITUTION, ARCHIVAL PARTNER FORMS CO-APPLICANT CV 2023/24 (Round 19)

| A. HOST INST                                       | TITUTION DECLARATION   |  |  |  |
|--|--|--|--|--|
| Q1a Name of H<br>Institution                       | lost   |  |  |  |
| Q1b Address of Institution                         | f Host   |  |  |  |
| Q1c Name of individual authorising thi partnership | s  |  |  |  |
| Q1d Position hinstitution                          | eld in   |  |  |  |
| Q1e Email  |  |  |  |  |
| Q 10 Eman  |  |  |  |  |
| Q1f Date   |  |  |  |  |
|  | 22c Link to annual eport and accounts:   |  |  |  |
| V  | DF Copy of Annual Report (where no link is available) behalf of the Host Institution confirm that:   |  |  |  |
| _  |  |  |  |  |
|  | 3a The necessary facilities will be made available to conduct this research and administer the award.                                      |  |  |  |
|  | 3b I have read the <u>Guide for Applicants</u> and the <u>Grant Agreement Template</u> and, if a grant is made, I agree to abide by these. |  |  |  |
|  | I undertake to ensure the Grant Agreement is signed unchanged and in a timely shion if an award is made.                                   |  |  |  |
| ☐ In case  | of technical difficulties, I agree to have this uploaded manually by the EAP Team.   |  |  |  |

| B. ARCHIVAL PARTN  | NER DECLARATION |  |  |  |  |  |
|--|-----------------|--|--|--|--|--|
|  |                 |  |  |  |  |  |
| Q1a Name of archive  |                 |  |  |  |  |  |
|  |                 |  |  |  |  |  |
| Q1b Address of archive   |                 |  |  |  |  |  |
|  |                 |  |  |  |  |  |
| Q1c Name of individual authorising this partnership  |                 |  |  |  |  |  |
| Odd Baattless baldte   |                 |  |  |  |  |  |
| Q1d Position held in<br>institution  |                 |  |  |  |  |  |
| Oda Email  |                 |  |  |  |  |  |
| Q1e Email  |                 |  |  |  |  |  |
| Q1f Date   |                 |  |  |  |  |  |
| Q II Dulo  |                 |  |  |  |  |  |
| Q2 Please describe the policies and procedures of your institution regarding access to the material. This applies to digital copies and, where applicable, the original. |                 |  |  |  |  |  |
|  |                 |  |  |  |  |  |
| Q3 If applicable, how will you ensure long-term preservation of the original material?   |                 |  |  |  |  |  |
|  |                 |  |  |  |  |  |
|  |                 |  |  |  |  |  |
| Q4 Describe the steps you will take to ensure long-term preservation of the digital copies   |                 |  |  |  |  |  |
|  |                 |  |  |  |  |  |

| C. <b>CURRICUL</b>   | UM VIT | AE OF CO-APPLICANT | (S)           |  |  |  |  |
|--|--------|--------------------|---------------|--|--|--|--|
| This form must be completed by each co-applicant.  |        |                    |               |  |  |  |  |
| Family name  |        |                    | First name    |  |  |  |  |
| Title /<br>salutation  |        |                    | Email address |  |  |  |  |
| Title of current   | post   |                    |               |  |  |  |  |
| Date of appointment (mmm/yyyy)   |        |                    |               |  |  |  |  |
| Who is your employer?  |        |                    |               |  |  |  |  |
| Previous posts held (Dates – Position – Institution list the most recent first)  |        |                    |               |  |  |  |  |
|  |        |                    |               |  |  |  |  |
| Education/training Date of Award – Degree – Subject – University/Institution   |        |                    |               |  |  |  |  |
|  |        |                    |               |  |  |  |  |
| Summary of career to date, including key research outputs, grants awarded (300 words maximum)  |        |                    |               |  |  |  |  |
|  |        |                    |               |  |  |  |  |
| Publications List up to five principal publications relevant to this project in chronological order with the most recent first.                                    |        |                    |               |  |  |  |  |
|  |        |                    |               |  |  |  |  |
| Research grants awarded  Awarding Body – Title of Project – Start and End Dates – Amount of Award – Proportion of time spent of the project (for current projects) |        |                    |               |  |  |  |  |
|  |        |                    |               |  |  |  |  |