

Maktūb fī al-fawā'id wa al-'asrār: Esoteric

<http://eap.bl.uk/archive-file/EAP879-56-13>

secret benefits (prayers for protection, used by the Prophet, Umer and Uthman)

The manuscript has 8 folios, and the order is a little difficult. Whilst the first page is not very clear, the second one seems to be the back of page 1. Page 4 turned out to be a clearer copy of page 1, and page 5 is page 2.

The sick person, to get Allah and his prophet's blessings, every day on an empty stomach - ala ar-reeq, (when you wake/before you eat or drink) for 7 days, will read a du'aa. He will do 4 Rukaat, and each one he'll start with Al Fatiha and Surah xxx in his prayers. And then he'll recite this prayer 3 times: Allah will respond to him (yaruddu alayhi) and (Yadfa u al Khaseem) push away the enemy (envious /ill wishing person) and he will be victorious.

The angels will hear him and God will respond to him and God will punish the ill-wisher. The Prophet Muhammad was in danger, he recited this prayer and God will save him. He recited this prayer during war and God granted him safety (Yahfazuhu).

And Umar bin Al Khattab said that he benefited from this Du'aa, after he accepted Islam, and Usman ibn Affaan said then on the day of judgement your face will look like the moon (wajhuhu k al badar) , there will be less burden on the bad deeds (tuhoonu alayhi, sanawat al nakeer) God will be merciful to you when you stand in front of God.

And Hassan Al Basri, may he be forgiven, we heard the Prophet saying the prayer:

Second page missing - But given on page number 6

Third page

In the name of Allah, the most...

For Exorcism: to release insanity from a person...(Write on a paper? put) in a inna' an nazeef-clean container/bowl, make the insane person drink it. With God's grace/permission, this is beginning of the prayer: (haza hua awwaluhu) Start with al Fatiha, Bismilla - in the name of Allah, the knower/ expert in the names:

In the name of the Lord of the heavens and the earth , in the name of the one who doesn't have another one compared to him - nothing like him- and he is the one who hears and knows the most, and the most wise (the referee/ the one who judges-Hakam), one God, there's no god but him, he is The most magnificent, the merciful. Start reading Ayat al Kursi, the end/last verse of Surah al Baqarah, **xxx** Al Imran, **xxx** there is no god but God until you reach Al Aziz al hakeem and then stop.

The beginning of Surah Taha, until there's no god but He and he has beautiful names. Asmaa al Husna. and the beginning of **xx** from bismillah until Aleem Bizaat iss sudoor. , then end of Surat Al hashar, from Law anzalna until you reach rabbana kitab 'indal azaab.

unclear few lines

Surat al Qadr?, then surat al Ikhlas, .. **unclear**

Fourth page- clearer copy of page 1

Fifth page - actually second page

Alf malak - f dots below instead of the top

Qabrihi; same, dots below instead of above

Unclear first line;

If you read this Dua even once in your lifetime before ending in your grave, God will send you 100,000 angels to protect you and be with you in the grave, and in the hands of each angel, plate of light (lamp), and on it everything that you desire.

And they say o worshipper/slave ("abd) of God, don't be scared, we will give you company until the Day of Judgement. (Nuwannissu ka - give company.entertain)

God says if you recite or memorise this prayer, you won't be punished with fire (la azzabahu bin naar)

Gabriel (may he be blessed) says; Kaan Allahu, haza DUaa, this prayer was written on the legs/base of the throne/rakeez before the Creator created the creatures, 100, 000 years before man was created. and those who recite it with the correct/right anticipation/intention/wish in the beginning of the month, or in the middle of the month or the end of the month, you'll be sinless like the day when you were born, the sins will leave your body- you'll be purified.

And God will create 70,000 angels in the heaven and 70,000 angels under the throne, and he'll make for every angel, the tongue of the language -lissan al lugha- so they can praise God (tasbih) and the blessings of those will be given to the person reciting this prayer. God will say, between me and the human (reciting this prayer) there is no veil/barrier, and every time this person asks me (sa'alanie) sth / a need, I will fulfil his needs/grant his wish and if someone reads on the grave of someone, Allah will send him 70,000 angels, to be with the deceased and with every angel will be holding a lamp. and on the lamps will be perfume, with written on the lamps, there is no god but God and Muhammad is his Prophet. and underneath will be written this prayer.

And God says, whoever reads this prayer, s/he will be brought on the day of Judgement with his face shining. and he will come out of his grave on the Day of Judgement, he will look and God will

look back at him, and the creatures will look back at him and the angels will say to each other, God will bless them because they are from the nation/community/people of Muhammad, God will yu'krimuhum- bless them b/c of the blessings of this Du'aa.

The prophet Muhammad will be surprised and will ask O Brother, O Gabriel, is this the prayer which has caused God to give my people so much blessing? and Gabriel will say, (this and) even more than that o Muhammad.

Then Gabriel said whoever read this once in his lifetime, his death will be similar to that of the Prophets, al Awliya' wa al asHaab (the friends of the prophet), the priest/monks -zuhadaa' ,(Zahid - in Christianity, a monk or priest who goes to a secluded place to just pray all day).

It was narrated and I heard, someone said that in the presence of Muhammad, someone heard him say, whoever recites this prayer, it is as if he has finished reading the whole Qur'an, and went to Hajj 1000 times, and saved 1000 necks (atafa raqaba- saved 1000 slaves/criminals/prisoners from being executed), or making a donation- sadaqa of 1000, or read 1000 graves/janaaza,

Unclear - May be

and will have the wisdom of the forefathers and evil of Satan and all all mankind and creatures.

I have told you what i was supposed to say

Huwa haza - that's it

I've finished

(atammaytu)

Poetry:

Bismillah. Peace upon the prophet and his followers and his friends. Lasa - Alla is noor. and noor un ala noor, all praise to the one who created the light/nur. and revealed torah was sent down on Mount Toor, in the divided book (mashtoor - divided in chapters). All praise to the one who is xxx fanaa? al mazkoor (mentioned at the time of death) and who is famous (mash'hoor) and thank Him for the good things/times (sarraa) and the bad times (Al Daraa'), thanks to the creator of heaven and the earth and maker of darkness and light. and then those the infidels who denied the existence of God , go back to the right path -ya'diloun- correcting the mistake/ wrong way- someone who guides you to the right path

(Kahee'As : abbreviation of Sallallahu alayhi wa sallam) - no reason

You do we worship and from you we seek help, o Living and Sustainer of existence, from you is our help, - bika ista'een, o kind to his slaves , you bless whoever you wish, and He is Powerful and Great/Mighty,

O God, provider of eth, provide me everything, keep away from me all evil. Indeed you are capable of eth. Praise to Allah and thanks to Allah

Last page

ABJAD HAWWAZ - The Arabic Language old numerical system

Khatar kalma a'afar Fars takhz SFB or GH

Naming Ceremony of Muslim New-borns (Ilorin, Nigeria)

معلومات عن أسماء المولود الجديد

<https://eap.bl.uk/archive-file/EAP1101-1-79>

Information on the names of newborns - No English title on the EAP website

'abida? Fa'ida?

al fatih -3rd line ughliq

zulli - humiliation

I seek protection from the accursed Satan, in the name of Allah the most magnificent, the most merciful.

O Allah, send prayers upon our master Muhammad, the opener of what was closed, and the seal of what had preceded, the helper of the truth by the Truth, and the guide to Your straight path. May Allah send prayers upon his Family according to his greatness and magnificent rank..

Wiki page *Salat al-Fatih* for the above

kaza alal haqq allazi la yamut

﴿١١١﴾ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الدُّنْيَا ۗ وَكَبَّرَهُ تَكْبِيرًا

[17:111] Pickthall - Al Israa' last verse

And say: Praise be to Allah, Who hath not taken unto Himself a son, and Who hath no partner in the Sovereignty, nor hath He any protecting friend through dependence. And magnify Him with all magnificence.

[17:111] Arberry

And say: 'Praise belongs to God, who has not taken to Him a son, and who has not any associate in the Kingdom, nor any protector out of humbleness.' And magnify Him with repeated magnificats.

Praise be to God, for this gathering of Muslims, on the naming of this newborn whom we conferred upon, we named him Khalaf. O Allah, bless what he did righteously towards his parents, and do not make him an obstacle to his parents. oh God

Fā'idat ḍarb al-tis'at 'alā al-Shaykh Muḥammad al-Ghazāliy: Esoterics

[Fā'idat ḍarb al-tis'at 'alā al-Shaykh Muḥammad al-Ghazāliy: Esoterics | Endangered Archives Programme \(bl.uk\)](#)

Should be fawaid- 9 benefits of beating(multiplying)/ 9 benefits Sheikh Ghazali

Page 2

In it there is peace and in the end, da'weehim ? dua'ihim? Sentences to follow, if you read it you'll find peace in them.

At the end of this Dua you'll find peace.

All praise is to Allah, there is no god but He, he has all the knowledge of the unknown, and Quddus sacred, Muhaymin - Powerful, Aziz - Friend? Mutakabbir - Highest , praise be to Allah who keeps away from the Mushriks, *God has nothing to do with it. He is peaceful. "Amma Yushrikun"*

God the creator, Bari , musawwir, creator of things in the world. He has all the beautiful names, his is everything in the heavens and on the earth.

Behind you he knows everything, Muheet - knowledgeable. It is the Great Qur'an in the Sacred Tablet, kept in heaven.

Zuyyina linnas hub bush shahawaat. Make the love of desires fancy for people, like sex and bringing children to this world, which is made attractive by the Devil. Al Fanatir?

Page 3

Tuqra, to be read before the beating? three times, Oh Allah I have the intention (niyya) to repeat the number of your secrets that you gave to your prophet.

Multiply the mysterious letters - The letter of your secrets ? The beating /multiplication of your secret letter that you have exclusively (Khasassta) given to your Prophet SAW, following your order.

Im giving the rights of God, and seeking your blessings and your mercy (Afwaka) and your favour and your Honesty away from all your Anger in this world and in the afterlife. You are capable of everything. **The End**

To Keep the enemies away from someone (falana timkana)
named five people - **Ask Saadou** - screenshot taken

Page 4

In the name of Allah the most magnificent and the most merciful,

Prayers on Muhamad and his follower and companions.

The 9 advantages of the repeating of the prayer taken from Sheikh Muhammad Al Ghazali, who said one day. Jibrael came to Prophet Muhammad as a visitor, and the Prophet asked Jibrael, about the conditions of the Prophets. and Heelatihim (capabilities/abilities) and their histories or stories and their numbers (Unsurihim) and their age - lifespan and what existed of the hardship and fitna - trouble (intentionally create rift between two people), and what they did to be close to God, Yataqarrabun and the amount of their submission to God, all prayers to him and on the Prophets. And Jibrael told him everything they did in this regard. and what was found of their age, and the hardships they endure and their deeds.

Page 5

When you faint from crying (Al aghshiya) ghash khana- the prophet started crying when Jibrael told him about the other prophets and cried a lot until Jibrael cried too. Then Jibrael flew back to the Sky, and then he returned back to the Prophet, and then Jibrael said "O Muhammad, the highest in the Sky, God, sent you peace/says hi" and says to you, you and your nation must, you have to fast in Ramadan, and you do the morning prayer - Taraweeh - with full passion and devotion and fear (ahtisaab - punishment of God) then you have and your nation, the reward equal to of all deeds of all the Prophets. and therein fast in Ramadan equals fasting for one year and the Taraweeh prayer equals praying for the whole night. And the Prophet laughed for one hour, and then said, Oh Jibrael, hurry up (Al Haq Ikhwani) before it escalates into a dangerous situation, before it's too late. Please hurry up and help my nation, make it easier for my nation (by bringing my nation sth different) as they don't have long lives like the nations of the other Prophets.

Incorrect use of Arabic - Last three sentences

With their action was too much action with their age, with their action too much, span of their life and the continuity of their action acc to their long life was like Qayas (comparison)

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The similarity in comparison is part of God's mercy and grace. And then the Prophet cried a lot until he fainted and Jibrael went up and he was crying. And then he didn't return until after 40days, he came back one day and greeted the Prophet while laughing and said 'rejoice oh the best of the Prophets and Messengers' and in his hand was a white thin sand? young deer-skinned white and on it was written and Jibrael said, oh Muhammad, God sends his greetings and (Yadhak- wrongly written) yakhussuka bittahiya - exclusively greets you and says this is a gift from me to you, oh the best/greatest among prophets. and I exclusively give to you and i give you the choice in this regard, it was not given to anyone before you. and this secret is amongst all secrets the greatest in value, amongst all I have sent to you and your colleagues, the other Prophets & messengers (brothers) - a little from this secret is greater

than any previous Prophet or nations were ever able to get. One time is like one year, and nobody knows about it from your first nations, meaning the previous nations. and this information/secret is - whoever is going to stick to it (yalzamuha - follow/sick to) is going to be happy, and whoever abandons it, after knowing about it going to be miserable and will suffer for they will be - whoever puts it in the obvious **sand (raml - ask Saadou)** , and doesn't say anything when he repeated (**darb** - repeat), as if he worshipped me for one year with all sorts of worship without a period of time (timelessly- without a timescale - endlessly) fatra- a period of time, bila fatra - without a timescale.

This is in summary (nabza - summary) , and for the rest of the long tale, you will find it in the book "collection of secrets".

Intawa - folded

Oh Allah, I ask you to bless our Lord Muhammad, your man and your prophet and your Messenger, the unlettered Prophet, and his progeny and companions and i ask you oh allah on the truth of your

Ask Saadou — explain last lines

Page 8 - continued

Other language 2 lines

On the truth of these obvious/manifest letters

By the truth of all the verses of the Quran,

God is the Light of the heavens and the earth; the likeness of His Light is as a niche wherein is a lamp (the lamp in a glass, the glass as it were a glittering star) kindled from a Blessed Tree, an olive that is neither of the East nor of the West whose oil well-nigh would shine, even if no fire touched it; Light upon Light; (God guides to His Light whom He will.) (And God strikes similitudes for men, and God has knowledge of everything.)(<https://tanzil.net/#24:35>)

God is creative in the creation of the heavens and the earth. His command, when He desires a thing, is to say to it 'Be,' and it is.

He made the angels messengers with like double triple, quadruple, wings. He can increase in creation whatever he wishes, God is capable of everything.

da'weehim ? dua'ihim? **Please bless whoever is reading this prayer, let them be considered in the blessings, peace be upon those who are reading the prayer. Ask Saadou**

page 10 same as page 2

Page 11 continuation of page 2

Al fanateer :

Ounces of gold and silver, the fancy desires of humans, musawwama - trained horses, al anaam - domestic animals (sheep, goat, cows etc) and harth - crops (wheat, dates, farm produce) those are the joys of life. and Allah has Husn ul Mu'aab, - beautiful return (in the end- in the afterlife) allah the wise and strong has sent down the Book (quran) Ta-Ha.

We have not revealed unto thee (Muhammad) this Qur'an that thou shouldst be distressed, It was descended from he who created the heaven and the earth, the highest most merciful, he sat on the throne, he own that is in the heavens and on the earth and everything in between and what is under the sky, and if you And if thou speakest aloud, then lo! He knoweth the secret (thought) and (that which is yet) more hidden. Allah! There is no Allah save Him. His are the most beautiful names. <https://tanzil.net/#20:7>

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first word? Saadou

these letters and on the truth of all the names in them that i've asked you that the Prophet asked you and your Prophet SAW and on the truth of all the names within, that all the previous Prophets and Messengers and your close angels, praise be to them and with the truth of every name that asked you by all the worshipping people - the names Al Hameeda (**Praiseworthy**), Al Majeeda (**powerful**), al Azeema, Al Jaleela (**noble solemn**), Al karima (generous), Al sharia (doesn't mean anything here) al kabira that if it were put on something it will submit to the names and if it were used to ask for goodness, it will be achieved and if it were used to push away (surifat) for evil deeds. and if you call using these, you will be answered and if you asked using them, you will be given, and on the truth of all the names within that you called yourself with (talking to God), and sent down within your Great Book and other names that you decided to keep to yourself, (ista'tharta -kept to yourself), in the word of the unknown, hidden knowledge with you. and I ask you oh Allah with the truth of everything Alif, Ya, qaff, Ra', Jeem, and Lam, and Seen, Dal, Meem, Ta', Ha', Noon, Waw, Saad, Kha, Zaayi, Daal, Haa, Faa, Taa, Daad,

(Find the language of Daad- Arabic called the language of Daad)

and the mystery of Torah and The Bible, the Zabur, the Furqan, and the revealed books from God and in the prayer of the prophets and the messengers and the ancients and the scholars, the good believers, and all of your worshippers, please forgive all my sins, the ones that i know and the ones I don't. and make death easy for me. (*Sakra- few seconds before you die - sakrat al maut, same as being intoxicated and not conscious of surroundings*) and save us for the suffering of the grave, and save me from the horror (aHwaal) of the Day of Gathering, and give me the best/blessings of this world and the afterlife and save me from the evil of this life and that of the

afterlife. and I ask you your satisfaction, your mercy/forgiveness, your assistance /help, your protection from

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all of your anger in religion and in life and in the afterlife, you are capable of everything, all praise is to the sustainer of the world, Allah

The End - Tamat

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Table

Hadith collection/Jewels for Humanity

<https://eap.bl.uk/archive-file/EAP913-1-6#?xywh=1347%2C722%2C2318%2C2075&c=0&m=0&s=0&cv=5>

Jewels of the People of Adam - Hadith

جواهر بني ادم

Page 2

Basmala, praise on Muhammad and his progeny and companions.

4 jewels that humans mind/intellect, religion, humility, modesty, and good deeds. anger destroys intellect, envy removes religion, greed removes modesty, and backbiting removes good deeds.

7 signs of people of jannah:

- determined face,
- his tongue remembers god
- his hear fears god
- generous hand
- prays a lot
- fasting perfect
- greets all Muslims he sees

7 signs of people of Hell

- dark/ angry & depressed face
- tongue doesn't say good words/immoral
- his heart has forgotten believe
- doesn't pray
- doesn't fast
- he is miserly

- does not greet muslims he see

The prophet said: there will be a time when my people will love the following 5 things and forget the other 5.

- 1 They will love money and will forget good deeds/charity
- 2 They will love the world and will forget the hereafter
- 3 They will love mansions and palaces and will forget their graves

page 3

- 4 will love sin and forget repentance
- 5 they will love life and forget death, or the eternal life of the hereafter
- 6 like being rich and forget the poor

And the prophet said, scholars are like salt in food, just as there is no good food without salt, there is no good or righteous ummah without good scholars. There will be a time when the scholars will only be recognised by their new clothes, or their new way of dressing, and they listen to the Quran in a good voice and don't worship god outside of the month of Ramadan.

It is reported that the prophet said, the good people are those who help others and don't hurt them. The bad people don't help others and hurt them.

The Prophet PBUH said someone who teaches his son/child 1 verse from the Quran is equal to worship of a 1000 years and the better than giving 1000 dinar to poor people and the needy.

And the Prophet said, whoever receives a scholar in their house is as if they received me (the prophet) and whoever sits with the scholar is like sitting with the prophet

And he said: whoever spent one dinar in seeking knowledge is like spending 1000 dinar in the way of God, and he who dies on the path of getting knowledge before completing it

Page 4

God will send him 2 angels in the grave to teach him until the day of judgement.

And the prophet said, four communities in heaven:

- 1st those who fed hungry people
- 2nd those who clothed the destitute/naked
- 3rd, those who fasted during Ramadan
- 4th those who recite the Qur'an

And if a scholar goes to a village but doesn't stay there, enters through one end and exits from the other end, then God removes their punishment of the grave 40 years.

Another hadith, one who cries on himself from God's fear will be in heaven.

Another hadith, the Qur'an in the heart of a sinner is strange, just as scholar in the midst of the illiterate/ignorant is a stranger, a masjid with no reciters/worshippers is stranger, worshippers and hypocrites.

Another hadith, he who forbids food to one who is hungry will not enter Heaven on the day of Judgement .

Another hadith, 7 houses will not receive the mercy (of Allah),
1st where the woman is divorced,
2nd where the woman is disobedient to her husband
3rd where alcohol is drunk
4th where there is full betrayal
5th where God is not remembered
6th

Page 5

distracted from God, worship and belief,
7th where the woman steals her husband's money

Another hadith, if you recite the Quran in a place, the angels will descend from heaven and sit with them and when they finish, the angels will ascend back to the heaven and Allah will ask them, how did you leave my worshippers, they would say, oh Allah they praise you on Earth and they ask for forgiveness, God will say oh angels, I have forgiven those who were sitting close by, just listening.

And if a guest enters his brother/believer's house it is as if blessings enter the house and God will forgive the residents of that household because of the welcoming he guest.

Another hadith, whenever someone needs a friend, God is enough, he who needs company/entertainment, the Qur'an is enough, and whoever desires treasure, **singing** (unclear) is enough, those who need a sermon then death is enough, he who finds these 4 not to be enough then Hell is enough.

Junaid Al Baghdadi narrated that the Prophet said, a sufi is the following three :

the sadiq, truth
Purity
and fear of Allah and Loyalty. (unclear)

and if one does not possess these qualities then he is not a sufi

page 6

The prophet said prayer, charity and repentance, fear of god, thank god is a duty to enter Heaven if God wills, b/c doesn't break his promises.

Another hadith about the night of power, he who gets out of his house, doesn't get out empty and doesn't show their hair except the trustees are in the house or in times. One doesn't open the pot in the house or the Devil will enter the house, and the blessing of lailat al qadr is not counted. God's blessings and attributes are for one who works less is better than one who works more for others (not Allah).

Oh Allah i seek god to give us from the blessings of the Night of Power by the hurmat /holiness of Muhammad, and his companions. Forgive me before i die, give me mercy after death, and my parents and all living and dead Muslim men and women, indeed you have power over everything, all praise is due to Allah who is the Sustainer of all worlds.

Fawaa-idou siriyatou fi tibbi : Esoterics [not dated]

<http://eap.bl.uk/archive-file/EAP488-1-51-74>

secret benefits in medicine

find out the missing bits

The secret benefits in medicine

In the name of the one powerful (qahhar), the forgiving, the thankful, the protector, the generous, the beloved/prestigious/important, the be in place of life, **ajrad?**, the magnificent , the beneficent, the merciful, and the owner of the end (khawatim),

Boxes:

- **the Names, al asmaa'**
- **Sky, samaa**
- **The Su' - Al Ssu**
- **Asuuhum**
- **Jeeraas**
- **Dalibaas**
- **Li Walad yasir (for the son of Yasir)? Lawlad Yas/Yasir? Lold Yaas**
- **Tandyaa**
- **Sarajeel**
- **Meekaeel/Mekahil**
- **'Izraeel/ Izrahil**

Oh Allah may your peace be upon Muhammad and his progeny , in the name of Allah the most magnificent

In the name of Allah the most magnificent, the most merciful. in his hand, the prophet haraz, the woman, bijasad al hamal (Pregnant body) - the pregnant woman is in the hand of the prophet.
The baby will fall down,
Writing of the verse - katab al aya

If the woman is pregnant, the life of the baby is in the hands of the prophet. It will stay inside the woman until you write this verse.

Place the paper on the belly of the woman, then she won't have a miscarriage and god will help her to be strong and hold the baby.

above تعالو

Shajara: this will continue the family tree. With the khawatim the Shaitan will escape from the woman and baby's body. Yahrub - escape

Al jarru- puppy

yathbut: hold

With the permission of Allah, then with the above method, God will give her a good baby, if she didn't have a baby.

unclear...

Repeating the names, **Jeheel, skhjyaeel, jiyaeel, dikihbeebaheel, oh azeel/"izraeel?** , oh aleem, o qhareeb , o raqeeb (observer), o wahab (the giver of abundance),
o xxxx, oxxxxx, peace of Allah on the Mighty

Cipher? Magic? Ajami?

Fawaa-idou wal asraari: Esoterics [not dated]

<http://eap.bl.uk/archive-file/EAP488-1-28-170#?c=0&m=0&s=0&cv=1&xywh=-448%2C-1%2C2630%2C2592>

secret benefits

In the name of Allah, the most magnificent, the most merciful. Praise be on our leader Muhammad. **[1:7] Pickthall**

Praise be to Allah, Lord of the Worlds, The Beneficent, the Merciful. Master of the Day of Judgment, Thee (alone) we worship; Thee (alone) we ask for help.

Table with strange language - Ajami? cipher?

inside the table, this is the name of the great God. basmala in the beginning

Show us the straight path, The path of those whom Thou hast favoured; Not the (path) of those who earn Thine anger nor of those who go astray, (at the bottom of the table going around on the left)

Fawaa-idou siriyatou lil kitaani: Esoterics [not dated] - The secret advantages of circumcison

<http://eap.bl.uk/archive-file/EAP488-1-50-47#?c=0&m=0&s=0&cv=2&xywh=-543%2C558%2C2128%2C1500>

Page 1

The advantage, oh our Lord, praise Muhammad the kind. The advantage of circumcison written and xx and was found circumcison by the will of God.

[7:163] Pickthall

how their big fish came unto them visibly upon their Sabbath day , إِذْ تَأْتِيهِمْ حِيَتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَّعًا -
Written upside down

Unclear words and another table with cipher. last line there is : La hawla wa la quwwata illa Billah: is a person's admission that he is unable to do anything without the help and support of Allah.

Page 2

In the name of Allah unclear

In the diagram:

I repent oh Allah, the Lord, he is the Lord except whom there's no god, the Lord of the great skies

[21:69] Pickthall

We said: O fire, be coolness and peace for Abraham,

Page 3

same as page 1

Maktoub fil istikarat: Esoterics [not dated] Mali, Africa

<http://eap.bl.uk/archive-file/EAP488-1-29-63#?c=0&m=0&s=0&cv=0&xywh=-590%2C0%2C2914%2C2591>

pg 2 /3 the same

السوع assou' the worst /bad destiny

Sadfa - sea shell
Sudfa - suddenly

Bad grammar

Pg3

The news is heard, is it true or not? it is true if the patient asks xx long sth woman would he find it or not? you will find it in love with you if asked **(three dashes- ask Saadou)** Settle down from the local community/country, Sit/Stay! There is no harm for him with the permission of God. And if there is travelling then he will find sustenance/ rewards rizq a lot in his long travels. He will find money from his travels and if there was Jihad (wartime), sadiqa? [and you cannot go] - do charity of young white deer. and silver, and a white dress, he finds the slave long, the war, donation, you will find money from jihad (wartime) and if there was marriage is donation, he will find long time. donate dress, **maya-water, mi'a 100,?** and leave it and twenty **tanboul? ask Saadou**, and two iron (tools?) there is no harm, (if) he came back and the speech enters , you don't fear, and donate tanboul/tnboul

page 4

ahada ashar 11 of goats, white chicken, there is no harm Inshallah

if it entered your white conscience , be sure it will be achieved, if he asked for greed sth you will find a lot of goodness, the beginning of it is good, the end of it is also good

A guest entered your place, and asked he found sth white and was happiness and god knows best his news on monday or friday . if he asks to travel , be patient, and if he asked about the patient, will die fast/quickly. if he asked about the army, he will have victory over the enemies, the stars of water, donate sheep or the skin of the sheep or white dress from Monday, until morning.He s sick in his heart, and he is noble, be happy, oh the one requesting, donate of the white water, and white deer, God will cure/save him from the worst.

And if it was wartime, wait until Wednesday. Adduja - sunset,

Page 5

Taboul: rope to set up tent

In all things victory a lot, if the patient asks about death, and if he asks the enemy and feared, God will dissipate his fear. Bad grammar akhraj Allah min khawf, and if he asks about the country , better to him, stars..

If he travels, he will find new rewards, if he returns from war without harm, he should donate white chicken, tunboul. he will find rewards and **white slave?** in wartime, then donate black dress,

and one arrow and gold and if he asks he wanted for a child, donate ten tunboul, he will get a child very quickly, and if there were speech, wait, for a long time, God Knows best whether your conscience enters into a retreat then ask him long life/age. and if he asks settle in the country, good for him in his country, you will find money and help

page 6

there is no harm for him. If you go to the King, it is better for him, you will find good ness and if he ask about the army of the enemy, be patient.

And don't ?? kill people , be careful about yourself with the army. and if he asked about whether he should stay in the same place or take himself to the enemy, and he will not escape from the enemy's hands, except with donation.and if he asked about crops, happy, and if he asked the disaster , he will be close and the patient will be close to death. You will find goodness with the king, stars of dust/earth, and if there was wartime then be patient until some time. and donate gold and trousers (sawaweel) and iron, arrow (sahim) and silver and chicken. you will find reward and if it were travelling a long road, on the travels he will give away taboul x100, and iron, arrow x2, black dress, there is no harm in speaking. if you wanna get married then donate

page 7

days if there were (Shape) it's gonna be 6

days

days if it were like this Shape it will be 70 days

12 days

3 days

4 months, or 40 days,

and if it were like this then it will be from this day

and it will be like this then it will be one day or two days,

and it will be like this (8dots) it will be 3 days,

40 days,

70 days

Page 8

50 days

one or two days,

4 days

11 days

12 days

and if the Qadi /the Judge? Ask Saadou , House of the Judge descends from the house of Hope Rajaa) it will stay with you as a liar,

and the descended on the house of enemy, descended in the house of the enemy, with the grave , the friend of the patient, it will sit in your house

Prayers for Unity (Senegal)

<https://eap.bl.uk/archive-file/EAP1042-13-4>

Senegal, Africa

Pg 1

تولج اليل في النهار وتولج النهار

[3:27] Arberry

Thou makest the night to enter into the day and Thou makest the day to enter into the night, Thou bringest forth the living from the dead and Thou bringest forth the dead from the living, and Thou providest whomsoever Thou wilt without reckoning.

[3:27] Pickthall

Thou causest the night to pass into the day, and Thou causest the day to pass into the night. And Thou bringest forth the living from the dead, and Thou bringest forth the dead from the living. And Thou givest sustenance to whom Thou chooseth, without stint.

And give me (heb li) from your qualities, dhuriyya, pious? blessed progeny, indeed you hear prayers. Our Lord we believed in what you descended to us, and we followed the Prophet, count us among the witnesses ...o(the Prophet/ the religion).

Pg 2

Oh God forgive our sins, our extravagance in our actions (doing extra/more than is necessary) , and hold us steady (our feet), and make us victorious over the infidels, we only have God as a support, the best carer (Ne'm al wakeel),

our Lord what you created is not unjust - incomplete thought?

Subhanak! You are great! (when said on its own)

Pg 3

Should be subhan alladhi, how great is he who guided us to this, and we were not to be guided unless God decided to guide us. O Lord don't make us with the oppressors, o Lord pls pour patience on us and let us die as muslims.

Law Lam - If God didn't have mercy on us and forgiven us our sins, we would have been among the losers.

Qaala: He said, O Lord, forgive me and my brethren, and consider us with your mercy, you are the most merciful. You are our King/master, forgive us and have mercy on us - you are the most forgiving and write (our names) us in this life, rewards.

page 4

Oh Lord!, save us from the (torture of) hell fire.
Ask Saadou - second half or first and first half of second line

O Lord, we heard a caller calling us to believe, and he said believe in God, so we believed. Oh Lord forgive us our sins and erase our bad deeds/sins, and let us die as the "innocents- virtuous".

Oh Lord, help us to keep remembering you (to keep thinking about you - (waslik - connect)) and don't make us sad of the Day of Judgement, indeed you don't break your promises. God we believed so pls consider us among the witnesses (the early sahaaba)

Oh Lord, we have misjudged ourselves, -caused injustice to ourselves- and if you don't forgive us and have mercy on us, we will be among the losers.

7:23] Pickthall

They said: Our Lord! We have wronged ourselves. If thou forgive us not and have not mercy on us, surely we are of the lost!

Praise be to Allah who ..

Pg 5

the Day in which there is no doubt, the Day of Judgement, God doesn't break his promises. Oh Lord we believed, forgive our sins, and save us from torture of fire. Allah is witness except Him, and the angels and the people who possess knowledge,

Ask Saadou word before big qist

Bil qist - slowly, one by one

There is not one beside him the Mighty/most powerful/Noble/prestigious/Dearest and Wise. Say O Allah, the owner of the kingdom/throne, you give kingdom to whomever you wish, and you take it from whomever you wish, you give prestige to whomever you wish, and insult /degrade whomever you wish and goodness is in your hand, and you are able to do everything .

you insert

3:26] Pickthall

Say: O Allah! Owner of Sovereignty! Thou givest sovereignty unto whom Thou wilt, and Thou withdrawest sovereignty from whom Thou wilt. Thou exaltest whom Thou wilt, and Thou abasest whom Thou wilt. In Thy hand is the good. Lo! Thou art Able to do all things.

Page 6

And peace

Yaghouddouna Absarahum - lower your gaze but cannot be used with voice like used here.
Yaghouddouna Aswatuhum

Peace /safety and happiness from God, and have mercy on me oh forgiveness dignity like you blessed those who lower their voices in the presence of the prophet, and accepter of repentance, oh forbearing, oh wise, as you accepted the repentance of sinners, wronged themselves, they remembered Allah and were forgiven for their sins and who forgives sins except Allah.

pg 7

to believe in god, and give me sufficient oh granter (so I don't have to ask anyone else for more), ya shafi (oh healer) from the evil of all enemies, illness and bad temptations, all the benefits and dues..

Pickthall: If We had caused this Qur'an to descend upon a mountain, thou (O Muhammad) verily hadst seen it humbled, rent asunder by the fear of Allah. (59:21)
and grant me o wahhab, oh razzaq, to achieve, to receive, accomplishment/reflection, facilitation, exploration, who eat and drink from the bounties of Allah and look after me oh Wali (ally, protector), oh Ali on the authority, care/grace, consideration

page 8

Praise be to God all day and night by the grace of your existence, and your unending prosperity that push me to endeavour to the right path, someone like me who is incapable and correction of myself, except saying and my prosperity can come come from god, oh God, guide us to the right path, the path of this upon whom you have bestowed favours from among the prophets and the companions and the martyrs, and the righteous people and goodness of those who were familiar with this blessings.

page 9 - should be page 7

Fulfil my belief, oh Exalted, oh Great, by the greatness of your Great Name.

[3:173] Pickthall

Those unto whom men said: Lo! the people have gathered against you, therefor fear them. (The threat of danger) but increased the faith of them and they cried: Allah is Sufficient for us! Most Excellent is He in Whom we trust!

[3:174] Pickthall So they returned with grace and favour from Allah, and no harm touched them. They followed the good pleasure of Allah
Oh Muqallib-al Quloob, (from a hadith- to refer to God), love my heart oh you Muqallib al - Quloob, form the waters of the sky of prosperity, and satisfaction of God

Page 10

favour is from Allah, guidance is allah's guidance. and provide my will as your will with goodness, oh Malik oh you who controls everything by the truth, granting of reconciliation, accompany, of prosperity those who are sunk deep in God's loyal love and His loving face
the ability of continually controlling of all works by your old good self to guide me towards the true path.

page 11

B/c i don't have any power, i take your speech at the end of my days,

[81:29] Pickthall

And ye will not, unless (it be) that Allah willeth, and complete for me oh Rahman, oh Rahim,

[39:53] Pickthall

Say: O My slaves who have been prodigal to their own hurt! Despair not of the mercy of Allah.

Oh hearer, omniscient, and close one the heaven the was prepared for the righteous one that you invited them to.

Page 12

Oh Opener, with joy open my heart , **[20:26] Pickthall**

And ease my task for me;

with your kindness, empathy, wisdom, **[94:1] Pickthall**

Have We not caused thy bosom to dilate, with heaps of good tidings, on the day when the believers will be happy with the victory of Allah. and descend oh allah, you kind, oh Rauf (merciful) on the hearts of the believers, and give peace/tranquility to their heart with the remembrance of God. And empty upon me oh God, oh Sabbur, oh Shakur, the patience of people

Pge 13

Make me beautiful oh you who have created the faraway skies and the earth and the one power and greatness. - dhal jalal wal ikram.

Bless me with rhetoric and eloquence, don't put me in a situation where i cannot speak and become tongue-tied, make me so that people can understand my speech, by your grace, sympathy, they will accept God's remembrance internally and externally with softness.

And put me in charge, o you stern punisher , oh Jabbar (most powerful), with sword of your ferocity, and your intensity of your power and your impregnability, from the physical power and might glory your Jabroot (magnificance). Victory is only from God, keep these for me oh basit (amplifier of all abundance).

Page 14

From the tenderness and synthesis they love them because of Allah's love, and those people who believe they love God more, and show on me oh you hidden and manifest, the traces of the light of secrets.

[5:54] Pickthall - part of the verse

Allah will bring a people whom He loveth and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah, and fearing not the blame of any blamer. Such is the grace of Allah.

and turn towards oh Allah, Samad (Lord) oh nur, light, light-faced, purity, beauty and perfection, geniality , brightness so if they argued with you, I gave up my face to Allah - beautify me.

Page 15

Oh Muezz (comforter), Oh Mueen (helper) with the crown of ferocity, glory, beauty, grandeur/majesty, the king of all creation, and greatness **[10:65] Pickthall - part of the verse**
And let not their speech grieve thee (O Muhammad). Lo! power belongeth wholly to Allah.

And dress me oh beautiful, majestic, the great, with the robe of beauty, perfection and acceptance.

[12:31] Pickthall - part of the verse

And when they saw him they exalted him and cut their hands, exclaiming: Allah Blameless! This is no a human being. This is not other than some gracious angel.

and throw oh beloved, oh affectionate (wadud) on me, the love from people but its spark is owned by you so that from this love, your servants, and worshipers will submit to me.

Ilmou ramli: Astronomy [not dated] (Djenné, Mali)

<http://eap.bl.uk/archive-file/EAP488-1-27-68>

Ilmou ramli: Astronomy [not dated]

Kawshaj: angel /devil /star

If adam descended he'll be asked about the marriage

if Salsah descended in the house of Kawshaj, he'll be questioned about the finger of his head - mythical creature,

Khazq- tearing apart

he'll be asked about the woman's news, about marriage more, he didn't marry her first - he made the decision about the woman (whether he allowed her to get married) and if he found something in the room to not beat the woman before sitting down , who was in his hands in the first place.

And if Biayd/Biyam descended on the first house, he'll be questioned only about the sick person, but he will not be questioned about his brothers. (Coincidence) and h'll not be questioned about the - white water
He'll never be shamed

Don't ask for a cow and don't ask about sex/marraige in the first house. If you get a cow, it will die in your hands. but if it was a goat or sheep, you'll find a lot and they'll not die.

If Jesus descended in the house of the first, Hell be questioned about the news of the 7/Sab'ar. Did (Sab'ar) he travel or not?
and he'll be questioned about the sick and he'll be questioned about the marriage,
unclear text

If Umar descended the house of Sab'ar- he'll find a beautiful woman with beautiful sisters and brothers and the woman will fall in love with Umar.

miraaf: inheritance

A woman will come with gold earrings, with a long nose, she'll do sth n will give him her back/anal region or another woman will come.

the rain will come in the house of sab'ar, n then the rule of a group will come they'll see an animal walking in the street, n that'll be victory.

Najwa: climax of happiness./

no logical order/hidden meanings.

Kitāb fī 'ilm al-nujūm: Astrology (Mali, Djenné)

<http://eap.bl.uk/archive-file/EAP879-4-171#?c=0&m=0&s=0&cv=1&xywh=-580%2C-385%2C2844%2C2880>

A book in the science of Astrology
Bismillah ..salwat

The beginning of the month, it will be between the East and right, in the morning the mysterious men and the second day of the month, between the west and the right side. the 3rd of the month,

they'll be in the North. And in the morning the mysterious month. on the 4th they'll be in the west, and they'll disappear - the mysterious men
on the 5th of the month, between the west and the north, and **the disappearance (Of the sun?)** of the mysterious men
on the 6th of the months, between the east and the north at sunset the mysterious men
on the 7th of the month, they are the east, in the morning the mysterious men
on the 8th of the month, they're not he right, at high noon (sun has risen), the mysterious men
On the 9th of the month they are between the right and the east, in the morning the mysterious men
on the 10th of the month, they're between the right and the west, and in the evening the mysterious men
on the 11th of the month, they're between the right... **incomplete thought...** in the morning the mysterious men
on the 12th of the month, they're between the north and the west, in late morning (Zohr) mysterious men **(13th missed)**
on the 14th of the month, they descend in the east in the morning the mysterious men
on the 15th on the month they're in the north, between the beginning of the noon, mysterious men
on the 16th of the month they're between the right and the east and the middle of the day, the mysterious men
on the 17th day they're on the right at late afternoon- the sun on its way to sinking) the mysterious men **(18th missed)**
on the 19th day of the month, they're in the west at early morning, the mysterious men
on the 20th they're between the west and the north, the mysterious men
on the 21st of the month, they're between the right and the east, the mysterious men
on the 22nd of the month they're between the east and disappearance (of the sun?) the mysterious men
on the 23rd of the month they're in the north, in the mysterious men
on the 24th of the month they're between the east and the right in the late afternoon ('asar) the mysterious men
on the 25th of the month , they're between the east and the north, the mysterious men
on the 26th of the month they're in the right, in the early morning and Duhaa - before the first light), the mysterious men **(27th missed)**
on the 28th of the month, they're by the way the west and the right in the left afternoon , the mysterious men
on the 29th, there btw the east in the late afternoon, the mysterious men
on the 30th of the month they're in the north or in the north

the end, translation of the mysterious men and all praise to God
O God forgive me and my parents who raised me when i was little

page 3 is page 1

Page 4

Islamic months/ 30 days marked

dash after every 10 days

Muharram

Naqas - lack of sth e.g. food water etc black circle

razzaq- giver of sth white circle

next two also naqas - dark circles

Al khair - white circle

Naqas

Ahsan. better than the day before. white circle

Al fitnah: try to incite hatred between two people - (dot below instead of above fa)

dark circle

AL Safar- clear circle for good, //dark for - bad - empty some but with dark/clear circles

death

better

al fit

goodness

abundance

death

sick

Al hammed - thank God

Lack

Rabi' al Awwal

Great goodness

death

better

praise to Allah /good day

sickens/illness

good

bad

Jamadi Al Awwal

NaHees - Bad Luck

Jamadi As Sani

Ta'ees: Miserable

RAMDAN

5th word unclear - Muneer / Muyaar?

Ar RamH- the Spear - dark circle

The month of Shaban the with the goodness for himself. for 13 days you'll have good ness for yourself until the day of Jumma

Kitāb litadmīr al-fājir: Esoteric

<http://eap.bl.uk/archive-file/EAP879-26-107#?c=0&m=0&s=0&cv=1&xywh=-45%2C77%2C3753%2C3215>

Hypocrite in a filthy, disgusting way - Al faajir

EAP879/26/107

well written, good expression, very good Arabic

Faajir : Licentious = **1** promiscuous and unprincipled in sexual matters: *the ruler's tyrannical and licentious behaviour | unlike many of the artists who frequented the Soho scene of the 1960s, he did not lead a licentious life.*

2 *archaic* disregarding accepted conventions, especially in grammar or literary style.

wicked and immoral

Book to Destroy the Immoral

tadmīr: destroy

Immoral - infidel, person who envies other people

His beauty, his handsomeness, and xxx his pride, his highness, his ferocity and his love, and his face/image/appearance, his personality, and his blackness/darkness among people,

3rd line requests God, using verb cast chaos upon him - tie him up (like you would braid hair) insult him, degrade him, make him ashamed of himself (Khizyuhu), and ahlikhu destroy him/make him vanish, like you shamed , insulted and degraded Waleed Bin Utabah and his wife, carrier of wood (hatab) By God/by the name of God who (ya man -you who) possess all the knowledge, and counted everything by number, put hardship, disease, curse and loss and insult and fadeeha Scandal and harsh living /hard life and evil death, on the infidel/immoral person, on this and (that

vanish with (yah laku biha) within the blink of an eye, and destroy him on land and on water with thunder (ra'ad) with rain, and with wind and with clouds like you did with the people of Saleh

and make his status in society very low and destroy his strength, and erase (i'dim) his joy and waste his peace of mind and make him lose, break him like Ubay Ibn Khalaf , in Jeediha - her

neck, roped (sura Lahab reference) O god, you capable, you of great power (batash - power/destruction) make people drive - sallat annaas
on such and such put around their necks a rope and drag him and to beat him and insult him and to reveal him/ take off his clothes/expose him among people and destroy him with surprise of /Hayer - hesitation, and suffering,

Page 2

might be page 1

Advantage/Benefit of reading prayers for destruction of wicked and cruel/unjust and the rest from among the common **'ajam ?**

ask Sadou

Mujarrab wa Sahih - Tested and proven - its evil but only for people who do bad deeds,

Obeys this - fate'a but ittaq illah - follow God's orders except those who deserve it.

27/2/23

Page 2

Qata'an definitely, but be careful, follow God's order except those who deserve it, bani il'iza? **xxx ask Saadou**, may they be cursed.

O Allah, you who possess great power (batash ash shadeed) you who cannot bear your revenge, destroy/vanish away someone the son of someone, and take revenge on him of all sorts, from disease, and hardship, and disaster and loss, and toss and turn/topsy turvy (and turn his life upside down), like you destroyed 'Iwaj and make him loose, in his begging and in his hope and make him come short/shor physically of life or hope, and bring him back (ruddahu), naghasun - a miserable life, humiliation and disappointment and bring upon him, someone to kill him or imprison him or humiliate (yukhzeehu) him (yufdhahahu) or expose him like you destroyed and humiliated Abu jahal son of Hisham, Abu Lahab - as he was cursed.

Oh Allah, oh who possess complete power (capablity, Qudrah) and naqma - resentment/hatred, take, and destroy/tear apart, this and that with great destructive power and destroy/vanish him, and collapse him, demolish, wreck him, twist him and bring upon him shamata - the mocking him of his enemies, and disappointment of hope, and chronic disease arraa'? **xxx ask saadou**, and surprise of the curse, and the complete lack of bounties, like you did with Farouq -curse be upon him, and make his appearance ugly, and bring upon him, the dirtiest (urdhaal - horrible/criminal/ dirty in deed) people, to humiliate him, and will corrupt or bring down his status among people and destroy him and make him vanish, and squeeze/twist him as you did with Utaba Ibn Rabee'a, his money could not protect him from the wrath of God, and what he earned couldn't save him. O Allah, o you who can give great punishment (miHaal-"iqaab), oh you who possesses great power,

Page 3,

and the Sultan of Old/Ancient King died, and pleaded (dama) and he escaped his name and he was corrupted in his money and what he earned, and what he intended to have and what he actually had, and what he hoped to have, all of this was gone so make someone the son of someone have the same fate. And make him drown, fall in the earth's crack, like you would during an earthquake/in a pit, and humiliate him, and teach his name among people/make his name as a bad example, and bring upon him someone to kill him or to stab him/ cause him a gash (tajrahahu) or to imprison him in a way there's no way to get out or escape, and there isn't a way to runaway, and destroy him on land or in the sea as you did with Fir'awn and his soldiers in Yam - and disappoint his hope, and shorten his life and his earnings, and make him lose in his begging? suwwal - be just, and bring upon him the worst of judgement, and sudden fever and erase (amhu) his name from among the people, and weaken (wawhin) his power, so he won't survive or escape like you did you Shabeeba Ibn Rubaya, he will burn in fire with the great flame. Oh Allah, the creator of fire, burn someone son of someone with the fire of disaster (al baleeya) and disease and hardship/curse, and sedition/strife/riot, to burn his skin, and blood and his flesh, and his hair, and his bones, and numb him, he won't survive or escape, he is switching between punishment and burning, he doesn't sleep, he can't stand and destroy him as you destroyed Namroud with a disaster, and bring upon him fire with lahab, with its great power and its ancient authority (expression connoting that it has been burning for millions of years) he burns,

Page 5 is actually page 1

Page 6

and tie him up with a strong rope from everything good in the world, like you did with Shaddad bin 'Aad from the giant people of the nation of Irum like columns, close on him the doors of goodness, and close on him and make it inaccessible and reject him (saddidhu) from the road/means of goodness/reason and bounty and tie him up or surround him with the curse of disaster and hardship and the disappointment of hope, and break him with your power, you are the most honest of the speakers, and if you destroyed them, destroy them with the most powerful destruction on the Day where you destroy your biggest destruction, indeed the destruction of your God is extreme, like you did to Uqba bin Maeet? from xxx .

O Allah, the great punisher, drag the so son of son, the chain of your curse, and with the worst of your judgement, the chain which has 70 arms' length, and bring upon him who expose him and humiliate him and destroy him and kill him with the power of your kingship and authority/in a strict way(influence like a dictatorship - final word on anything without negotiation), and (rhyming words) close, block, and tighten on his situation/condition, with a thick rope with your power, and your kingship, your authority and your ability, and your wrath, heighten his fever, his fall, his plunge (Ukoosaho - topsy turvy) ((rhyming words)) and shake him up and down (usually for a duvet)

Page 7

and make him die (grammatical mistake) and his death, and xxx like 'Aad and Thamoud xx unclear

Oh Allah shorten his life if it was long, and make his death quicker, if it were slow (bateean) and make his ?

rewards less like you heightened the fever on Ammara Ibn Al Waleed and Umayya Ibn Khalaf, O powerful , the extreme punisher, you are the one whose punishment cannot be tolerated.

Destroy destroy destroy destroy so and so x3

Drawing