

UDC	Inventory Num	Author and title	Librarian Note
821.21	1	Mohammed Ashur. Tuhfat al Ahbab fi Tazkirat - Al Ashob: - 1322 Lunar year (1.y)/ 1924 H.Э. - 191 pages. - (Manuscript of of ghazaliyot and qasidas)	
28	2	Ahmad bin Muhammad. Mullozoda book. - 1313 l.Y / 1895 ad. - 115 pages. - (Manuscript of stories about the history of Islam. Mention of Mausoleum Khodzha Avubakri Hamid Siddiq, the first Kalif of Roshiddin, visit of human tomb, prayer of Mavlanai Jaloliddin tomb).	
28	3	Brief events, verses. - 236 pages. It is a religious manuscript about the Great Imam, the importance of prayer, explaining of the night prayer, Friday, the Kaaba, the rulers of religion and qasidas).	
821.21	4	Majmui manshurot vf mahbubot. The booklets of mansurot and mahbubot. - 1337 lunar year / 1959 ad. - 31 pages. - (Manuscript was written by Shohon valadi Musofirsho in Bombai in Hasanobod province in the palace of Aga Khan on Rajab month 29 months, provides information about the unknown poets works).	CK
821.21	5	Abdullo bin Ali Muhammad. First tract - 'Ilm -al Sarf; Second tract about the rhythm of verses. - 1263 l.y / 1885year. - 107 p. - (Handwriting provides information about the rules of the Arabic language and orthography.)	
28	6	The booklets of orders and letters (Fathnoma). - 922 l.y / 1544 y - 110 pages. - (Manuscript of different letters : Emblem of governing Amir Qosimi Sadr; A Letter of His Excellent A'lo to Rustambek; A Letter of His Excellent A'lo to Ahmad Mirzabek Rustambek; etc.).	
28	7	Ajoib -al -Bulton Wonderful al - Buldon (Habib As-siyar) Nizamiddin Abuali Ibn Muhammmad. - 1043 lunar year / 1665 AD. - 115 p. - (Handwriting provides information about Geography and Astronomy).	
28	8	A collection of prayers (a piece of errorless prayers), - 22 pages. - (The handwriting provides information about the prayers of Muslims around the world, such as manzuma prayer, degdon, rain, etc.).	CK
28	9	Hussain bin Alim biny Avulhasan Al Hussein. Nuzhat al arvoh (XIX century). - 155 pages.- (Manuscript of stories, verses and rubaiz	
94(100)	10	Muhammad Solehi Siyahgirdi Balkhi. Subhonquli letter. - 1065L.y / 1654-55y. - 211 pages. - (Handwriting was prearranged by Subhonqulikxon in evropian paper and provides information about the history of Balkh rulers and their relatives that is expressed in verses	
28	11	Sultan Muhamad bin Darvesh Muhammad. Series of interesting of seven climate. - 1239 l.y / 1822 AD. - 125 pages. - (It is a Religious handwriting and provides informations about indication of prophets Shis, Idris, Noah, indication of the prophets Sish Ali Idris, Noah, Muhammad, Ali, the wonders of Paradise and Hell and solar calendar lunar.	
94(100)	12	A Legend of Turkish Khurramshoh. (XIX century). - 59 pages. - (Handwriting provides information about the kings of Turkish Ottoman.	
28	13	Saif al Zafar Al - Bukhri . Al Ghani al Bari Divan Ahli dur -ul- Majolis. - 1083 l.c / 1733y - 182 pages. - (Manuscript consists of 33 chapters, and it is about the creation of man alaihissalom, Abraham (a), Moses (a), Solomon, Jesus and miracle of Prophet of Muhammad).	CK
030	14	Sultan Muhammad. Series - Al Gharoib ul- Buldon. - 1236 lc / 1834 y. - 139	CK

		pages. - (Handwriting provides information about the dearth of domestic and wild animals, precious stones properties: ruby, ruby, pearl and about the features of Jeikhun and Seikhun rivers).	
28	15	Amir Hussain Abdul -Hasan al -Husaini. Fakhr us Saodat. Nuzhat ul- Arvoh. - 1258 l.c / 1842 y. - 97 pages. - (Handwriting consist of 28 chapters and provides information about Caliph Roshiddin, ethics and education, rules of tarikat, and patience).	
821.21	16	Sayfiddin Abdulhasan bin Sulaiman. Interpretation of Hafez divan - 1034 l.c / 1628 y. - 397 pages. - (This handwriting was sort out by Sayfiddin Abdulhasan Abdurahmon, a son of Sulaiman at the court King Shahobiddini Shahi Jahan t, and Divan of Khoja Hafez).	
910	17	Tract on Geography (Abdulali Nurulloh). – 600 l.c / 1222a.d. - 56 pages. - (Handwriting provides information about Bamiyan town, Damascus, Shiraz, Kirman and Kabul).	
1/14	18	Ali Amir Seyid 'Ali Hamadani. Seven tracts (package of tracts). – 951 l.c. / 1545 a.d. - 54 pages. - (Handwriting consists of 40 chapters, provides information on Navruz, Mir Said Ali Hamadani, Astronomy, the quality Of Kings, patience and love).	CK
28	19	Hassan Chelebi bin Muhammadshah Fanari. Arabic book (Ilm al -Ma'an val- bai). - 216 pages. - (Handwriting in Arabic language and provides information about the Prophets	
636.5	20	Sher Mohammed. Boznoma instructions. - XIX century. - 104 pages. - (Handwriting belongs to XIX century, provides information on the treatment of birds and animals: falcon, hawk, griffin and ways of growing them).	
94(100)	21	Abdul-Abbas Mohammed Khoja al-Hasan al-Siddiq. Matlab ul - Tolibin. - 1056 l.c / 1678y - 216 pages. - (Handwriting was sorted out by Abdul- Abbas Mohammed - Tolibek, which consists of 8 chapters and provide information about thr Juibor Khojas (rulers) ab It was founded by academician A. Semenov in 130 in Bukhara).	
28+94	22	Fakhriddin Ali ibn Husayn ul Voizi Koshifi . Rashhot - ul - Orifin. Rashhot ainul hayat. - 1300 l.c / 1882 AD. - 259 pages. - (Handwriting provides information about the poets A. Jami, Saidsharifi Jurjoni, Daresh Ahmadi Samarkandi, Khoja Uvajdo Imami Isfahani and Naqshbandija sufists. The book was written in Quqandi paper and was found by academician A. Semenov from Tashkent).	
28+94	23	Shamsiddin Ahmad Al Afloki. Manoqib al - orifin. – 718 l.c / 1318y. – 291pages. - (Handwriting provides information about Jalaliddin Rumi, his father Burhanuddin Valad and his teacher Burhanuddin Hasan. Handwriting was sorted out by Shamsiddin and was found in 1929 by academician A. Semenov in Bukhara).	CK
94(100)	24	Mohammed Al Nasafi. Book Al qand fi tarikh al - Samarqandija. – 538 l.c / 1159 AD - 87 pages. - - (Handwriting provides information about the history of Samarkand).	
821.21	25	Khosrow Dehlavi A Book of Ghazaliot . - 160 pages. - (Handwriting contain is Amir Khusravi Dehlavi masnavi and ghazaliyats).	
94(100)	26	Mirzo-Sadiq. Dahmai Shohon. - 1235 l.c / 1819 AD. - 76 pages. - (Handwriting provides information about the history of Chorboogh, conquer of Uratepha region and the history of closure of river in Merv region by Temurid).	
28	27	Abdullah bin Masud. Hajnul Hayat. Without explanations . 1286 – 230 pages. - (Handwriting provides information about Islamic history, philosophy, logic, and in the Arabic language dictionary).	
811	28	Abdurahman Jomi. Qavohidun un -navh. - 16 pages. - - (Handwriting provides information about the orthography of Arabic language).	

28	29	Rashod. Hain-ul- hayat?. - (Handwriting provides information about the elders of Naqshbandia tarikat and khojas. Papers are wet bounded).	
28	30	Sheikh Ahmad al-Farukhi an -Naqshbandi. Maktuboti Sharif. - 444 l.c \ / 1066 AD. - 313 pages. - (Handwriting provides information about in the letters of naqshbandia pirs (elders) Mirzo Homiddini Ahmad and Mavlana Khoja Mohammad, that was sorted out by Muhammad bin Muhammad).	
28	31	Ahmad bin Mahmud . Mullozoda Book. - 1323 l.c / 1906 AD. - (Handwriting provides information about indication of Ayub mazar spring (a), Mevlana Shamsiddin, indicating Rahimullo Silotin and Abusoleh death).	
821.21	32	Mirzo Abdulqadir Bedil. Divan. – 13011./ 1882 AD. - 220 pages. - (Handwriting of Bedil’s poetry (ghazaliyot).	
94(100)	33	Mohammed Yusuf Munshi. History of Muqimxonī. - Sherobod, 1323 l.c / 1905 AD. - 132 pages. Handwriting provides information about the history of Chinizkhan period and consists of the following parts: A Story of Doston provides information about the ending of Kuku and Chingizkhan occupation, coming of Amir Muhammad Khorazmshoh for serving to Chingizkhan, murder of Muhammad Xorazmsh, indicating the arrival of Chingizkhan to Mavaraunnahr, killing and robbing Termez, Balkh and Badakhshan. It was found on November 9, 1928 by A. Semenov from Bukhara).	
821.21	34	Qavomuddini Foruqi. “Sharafname” Ahmad Muniri. – 1040 l.c / 1662 AD. - 209 pages. (Request for information about the Tajik-Persian writers Anvari, Saadi, Hafez, Ferdowsi, Sanoi, Xoqoni and their literary heritage).	
28	35	A Story of Masood and Maqsud (Sheikh Atori Rumi). – 102 p. - (Handwriting provides information about the letter of Attori Wali about brothers Masood and Maqsud, who lived at the time of the prophet Jusha about Kabul Sheikh and his sons and Bagdad khojas and his sons.	CK
030	36	Yuosuf Karabaghi Muhammadshohi . Tract tamniyat min madifat (the power human’s feeling). - XIX century. - (Manuscript about Psychology, senses touch, smel, sight, taste, touch.	
	37	- # -	
94(100)	38	Shaiboninoma” Kamoliddini Binoi. - The end of the XI century. - 116 pages. - (Handwriting provides information about the brave men of Shaibanid period, the parent of Hazrati Khan Sultan Abulkhairxon and death of Abulxajrxon info).	
94(100)	39	1. Sharofiddini Yazdi. The History of Ruling anf and sohibqironī, 2. Mirsaid Rahim Sharif Al-Samarkandi. History of Mir Rahim Sharif. - XIX century. - 299 pages. (The application provides information about the history of Genghis Khan, Timurid and totor and Uzbeks).	
52	40	Books on Geography, Architecture, etc.. - 165 pages. - (Handwriting gives information about the quality of the sunset, astronomy, geography, etc.).	
28	41	Ancient manuscript of History of Tabari. - (Handwriting was written in Arabic and provides information about the history of the emergence of Adam, Noah, Abraham, Ismael, Moses, Jesus and Muhammad).	
28	42	Manoqibnomai Sayeed Ishaqi Gulobodi. - XIX century. - 22 pages. - (Handwriting provides information on Sheikh Ishaq, Imam Muhammad, guides about Khoja Kabul’s caves and chillaxona).	
28	43	Jome’ ul-Hussein. - 1234 l.c / 1819 AD. - 150 pages. - (Handwriting provides information about the Prophet Muhammad (S) and four roshiddin Khalifs recognizing Allah's favors, patience and interpretation the value of salt).	

	44	- # -	
	45	- # -	
821.21	46	Mevlana Jalaliddini Rumi. Masnavi ma'navi. – 1111.c / 1700 AD. - 317 pages. (One of the unique manuscript of Tajik-Persian literature, written during 15 years, and consists of 6 notebooks and 26 thousand couplets).	
	47	- # -	
28	48	Mohammed Kasim. The angel history. - XIX. - 556 pages. - (Manuscript provides information about the history of Mankind: Prophet Safiullo, Shis , Idris, Noah, Shadod, Abraham, Ismael Ishac and Lot)	
28	49	Muhammad bin Sheikh Mohammad Jami. Riyaz un - Nosehin. - 1275 l.c / 1859 AD . - 643 pages. - (Handwriting provides information about the existence and unity of Allah, the existence of angels and faith in them, faith in God, prophets and Resurrection).	
28	50	Different tales and stories (Matlabnoma). – 1291.c. / 1875 AD. - 149 pages. - (Manuscript of myths, legends and various religious stories).	
28	51	Mirkhond. Ravzat - us - Safa. - T.. IV. - 1251 l.c / 1836 AD. - 202 pages. - (Handwriting provides information about the history of the Suloliyon dynasty reference to the death of Sultan Ma'mud bin Sultan Masood, indicating the Sultan Ma'mud ibn Sultan Masood battle etc.).	
1/14	52	Muhammad ibn Ya'ho. Mafoteh ul- Hijoz fi sharhi Gulshani roz. “Anvor ul-Bakhsh. – 1273 l.c / 1857 AD. - 415 pages. - (Handwriting, on philosophical issues – Akli kul, Nffsi kul, soul, and general information on arshu farsh (ceiling and floor).	
28	53	Abdulqodir ibn Muhammad Kurbon. Ahyofi odobi muriddins (Uzbek translation). 910 l.c / 1504 AD.- 194 page. (Uzbek)	
1/14	54	Fakir Mohammad Hasan Mary al Hassan Qureyshi. Kashf ul Hijab (Discover al hijab). - 1287 l.c / 1927 AD. - (Handwriting was writing in poetry, and contains religious stories and philosophy).	
28	55	Mirzo Muhammad Rafe'. Haidari attack. - 1269 l.c / 1883 AD. - 483 pages. - (Handwriting provides information about the lion of Allah --The Imam of East and West Ali ibn Abutalib, Qureysh complaint to Abutalib , indicating bydevotion of Prophet Muhammad supporters, (a)).	CK PK
821.21	56	Sayohatnomai Qosim bini Tai (Hotami Tai). - 1322 l.c / 1905 AD - 196 pages. - (Manuscript in Uzbek language about Hotami Tai).	
821.21	57	Muhammad ibn Lyodi Dehlavi . Muayad al Fazl. - 1081 l.c / 1680 AD. – 262 p.- (The handwriting is about the explanation of dictionary of "Shahnameh" Hakim Firdousi, Nezami, Sanoi, Xoqoni, Hafez and Saadi).	
	58	- # -	
	59	- # -	
28	60	Muhammad ibn Ahmad bin Sayeed Al-Bukhari. Maslak- ul - orifin. - 1213 l.c / 1798 AD - 125 pages. - (Persian handwriting gives information about the Islamic law, the needs of murid and Sheikh, devotion of soul and cognition of Allah).	
	61	- # -	
	62	- # -	
	63	- # -	
	64	- # -	
28	65	Asrori torif juziya (Collection). - 99 pages. (Manuscript in Persian language gives information about the excellence of prayer, obedience, divine service, life and and the end of the world)	
28	66	Cahor kitob description. - XIX century. - 31pages - (Persian manuscript , provides information about the excellence of fasting, and and other religious rituals and custom).	
	67	- # -	

94(100)	68	Khan Agakhan. Jamshed's History - 1335 l.c / 1914 AD - 30 pages - (Persian manuscript, provides information about the history of the origin and formation of the state of Jamsheds and his ancestors Moyonkhon in Siiston Iran region).	
28	69	Azom of of prayer that Ismailis recite in the mornini. - XIX century. 12-sheet. - (Persian manuscript , provides information on prayer and Munojot to Allah to the Lord and servants need).	CK
	70	- # -	
006	71	Tract Shamsiya. - 1218 l.c / 1804 AD. - 101 pages. - (Arabic Manuscript provides information on chronology).	
821.21	72	Mevlana Jalaliddini Rumi. Masnavi seventh book. - XVIII century. - 89 pages. - (Persian manuscript, provides information about the "Story of the fire that drowned in the river" and "Arab Reaching the sweet water".	CK
	73	- # -	
1/14	74	Munaqibi naqshbandiya. - XIX century. - 189 pages. - (Persian handwriting , provides information about the philosophical issues of naqshbandiya).	
28	75	Ahmadi Zamchi story. - 1245 l.c / 1858 AD. - 180 pages. - (Persian manuscript, it provides information on Ahmadi Zamchi and Khalifa Abu Jafar, Scenary of death and the next world).	
	76	- # -	
28	77	Love Ghazaliyot. -1233 хичри /1855 м. – 160 варақ. Ghazalyoti shurishi Ishq -1233 l.c / 1855 AD. - 160 pages. - (Persian manuscript comprises ghazaliyot about Love to God and Prophets).	
	78	- # -	
811	79	Thirty thesis of Makhdumi A'zim. Rashod. Hain-ul- hayot . - 1143 l.c / 1765 AD. (Handwriting gives information about the rule of Arabic language , the nature of the Arabic letters and their properties as prose).	
811	80	Tract on Grammar. Thesis on syntax improper. (Collection of Articles: Al-Kafija; Risala Al-tasrifot. - 1188 l.c / 1775y. - (Arabic manuscript provides information about the rules of Arabic language. This handwriting was found in 1920 by A. Semenov from mullah Nuriddini Samarkandi).	
28	81	Kitabi al- ajoib al –musamma bi Ummul Kitabi Imam Muhammad Boqir – XX century. - (Handwriting in Arabic and Persian languages was retyped at the end of the XIX century ,its enlightens the excellence of the Book (Gods spirit which opens is all the secrets of the world).	CK
28	82	Mullozoda Book. - 1227 l.c . / 1849 AD. - 68 pages. - (Handwriting provides information about the visit of Maza of prophets of Islam, an indication of the Mevlana Shamsiddin Judge of Imam Fakhriddin Mausoleum and other great pillars of Islam).	
28	83	Mukhtasar us - Sahhah. Jamal bin Khalid Al-Quraysh. - XVIII century. - 341 p. - (Handwriting in Persian and Arabic languages provide information on the review of religious affairs).	
821	84	Davlatshohi Samarkandi Tazkirat us Shuaro . - XIX - XX. – 537pages. - (Handwriting provides information about the poets poetry.)	
1/14	85	Ahmadi Rumi Daqoiq al-xaqoiq. - 1248 l.c /833 AD. - 175 pages.- (Handwriting contains educational and moral content - (Handwriting was by Sheikh Ahmadi Rumi, and gives information about Sufism Philosophy)	
821	86	Abdurahman Jami. Bahoriston. - 1021 l.c / 1613 AD. - 92 paper. –	

		- (Yandwriting has moral and educational content)	
28	87	Ubaydullo. Basic of Religion. – XVIII – XIX centuries. - 350 paper. - (Handwriting on the basis of religion: the necessity of prayer, fasting)	
821	88	Husainalikhoni Azimobodī. Nashtari Ishq. - 1233 l.c / 1818 AD. – 503pages. - (Handwriting in the form of tazkirat and gives information about the Tajik-Persian writers creation)	
28	89	Riyaz ul Muzakirrin. - XIX century. - 40 papers. - (Handwriting contains collection of religious stories and legends about understanding God and the importance of prayer)	
1/14	90	Abdumuhammadi Jodgorshoh. Musibatnoma. – 1242l.c / 1827 AD - 67 papers.- (Handwriting gives information on behavior and morality amd was found in Tashkent by A.Semenov)	
1/14	91	Sufi Alloyor (Yorʻbeng Alloquli). Murod al - Orifin. - 1203 l.c/ 1789 AD. – 241p. - (Handwriting gives information about traditions and rituals of Naqshbandiya.	
1/14	92	Abdurahmoni Jomi. Nafahot ul- uns -1273 l.c / 1895 AD. - 483 paper .- (Handwriting provides information about the history and ways of life of sufism)	
	93	- # -	
	94	- # -	
	95	- # -	
	96	- # -	
821	97	Mohammed Ibn Yemeni. Divan. - XIX century. – 101papers. - (Handiwriting includes a complete work of Ibn Yamin)	
1/14	98	Mir Hamadani Shahobiddini Hamadoni - Zakhirat Val muluk. - 1233 l.c / 1835 AD. - 200 paper. - (Handwriting about recognition of God, religion, methods of religion and the history of Sufism)	
821	99	The legend of Affection and Moon . - 1249 l.c / 1833 AD. - 92 paper. - (Manuscript was translated from Indian languages has maqjic content)	
1/14	100	Handywriting without beginning and ending . - XVII century. - 216 paper. - (Arabic handywriting, provides information about Sufism (sufizm))	
28	101	Said Atoshakh ibn Shohmansur . Ajoib al - tavaqot. - 1286 l.c. / 1898.AD - 162 paper. - (Handwriting on Imāmah nabuvat, faith, prayer, and the nature of the paradise and Hell)	CK
821	102	Divan of Amir Khosrow Dehlavi. – 1018 l.c/ 1640 AD. - 220 paper. - (Handwriting of Khusrav Dehlavi works)	
1/14	103	Sheikh Fariddin. Tazakurot- ul- Oliya. - 220 paper. - (Handwriting was written at the end of the XVI century in India, provides information on Sufism tazkira)	
821	104	Mahmud Kasim Muhamudi Sherozi. Latoif – ul lughot. - 1074 l.c / 1637 AD. - 263 paper. - (handwriting of tazkiras and dictionary Rumi’s couplets)	
28	105	Nabinoma - XIX century. - 246 paper. - (Handwriting gives information about way of life of Prophet Muhammad, roʻsiddin kaliphs and friends Sheikh Faqeh. Issues about fiqi. - 1225 m. - 167 varak.- (Handwriting on fiqi, prayer and Hadith)	
15 /16	106	Mantiq- ul – rivoyot vf ulum –ul-mantiq. - 1329 AD. - 317 paper. - (Handwriting on psychology (Psychology) and logic)	
28	107	Sheikh Faqeh. The issues on Islamic law -1225 l.c 167 pages (Handwriting on Islamic law, namaz, and khadises)	
	108	- # -	
	109	- # -	
1/14	110	Abdurahman Jomi. Nafohat -ul- uns. - 1849 AD. - 295 paper. - (Handwriting on gives information about Sufism history and was rewritten by Mizo Abdullah in 1849 and was found by academician A.Semenov in 1929 from Tashkent).	
	111	- # -	
28	112	History of Tabarii Balami. - 1213 l.c. - 800 p.- (hard Printing (Litography)	

		about the history of Islam)	
28	113	Ubaidullohi Naqshbandi Samarkandi. Munoqibi Mevlana. - XIX century. - 219 paper. - (Handwriting on Khojas, wealth people and interpretation of poetry)	
811	114	Burhoni qote (Vehement Argument. - XIX century. - 329 paper. - (Handwriting of Persian-Tajik words dictionary)	
1/14	115	Mavlono Rumi. Munoqibnoma of Mavlono – 1112 l.c. – 248 papers. (Handouts about Sufism tarikat)	
94(100)	116	History of Nadershah . Inshohot. – XIX century. - 164 papers. - (Handwriting about the history of Nadirshah)	
821	117	Divani Shahi. Divan Kasimi. - XIX century. – 120 papers. - (Handwriting of Kasimi divan)	
28	118	Stories of the prophets and sufism. - 1248 AD - 248 paper. - (Handwriting of religious stories and wonder of the world)	
91	119	Hamidullohi Kazvoni Book of Jomi Jahannamo. - XIX century. - 298 paper. - (Handwriting on metals and geography)	
	120	- # -	
811	121	Majmua –al- Fors . - XIX century. - 424 paper. - (Handwriting of Persian and Tajik Dictionary)	
28	122	Zia-ul - Kulub. - XIX century. - 74 paper. - (Handwriting on Naqshbandia ways)	
	123	- # -	
28	124	A Book of Khoja Abulqosimi Samarkandi. – 1249 l.c / 1871AD. - 145 paper. - (Handwriting on the Prophet and Islamic supporters)	
	125	- # -	
821	126	Hafez Tanish ibn Muhammad. Abdullonoma. Sharofnoma. - XIX century. - 238 paper. - (Handwriting on the interpretation of Persian poetry)	
94(100)	127	Sharofiddini Ali Yazdi. Zafarnoma. - The XVI century. - 260 paper. - (Handwriting provides information about the history of the Mongolian and Turkish and Temurids).	
	128	- # -	
821	129	Divan of Spelling - XVIII century. - 169 paper. - (Handwriting on rhyme of verses)	
28	130	Collection of short religious and educational tracts - 1248 l.c. - 269 paper. – The booklets for religious issues	
28	131	Munoqib of Hazrat Sultan Qiron. - XIX century. - 250 paper. - (Handwriting on the history of Islam)	
	132	- # -	
94(100)	133	Muhammadyusufi Munshi. Muqimkhon. – XVIII century. - 98 paper. - (Handwriting gives information about the history Shaibanids o\ver a period of 1501 -1598 years up to Abduluminkhan period).	
28	134	Zohiro story book . Translated from the Arabic. - XVIII century. - 140 paper. - (Collection of Poetry on rules and pillars) of Islam religion.	
94(100)	135	Said history. - 1166 AD. - 343 paper. - (Handwriting on the Bukhara Emirate and Muzafarxon family)	
821	136	Kosimi Divan. - XIX century. - 215 paper. - (Hard printing about Kosimi poetry)	
28	137	Sheikh Maxdumi Azam. Jome’ ul- Shamaot. - The XVI century. - 85 paper. - (Handwriting on the history and importance of religion)	
	138	- # -	
94(100)	139	Humoir of Narshakhi history. - XVI century. - 187 paper. - (Handwriting on the history of Bukhara)	
811	140	Nashtari Ishq. - XVIII century. - 865. - (Handwriting about purity of language)	
28	141	Different stories. - XIX century. - 000 paper. - (Handriting of prayers and different stories about Noser Khusrav)	CK
28	142	Brief description of Guri MIR event- XIX century. – 437pages . - (inscriptting	

		in stone (Litography) on theology and Islamic law)	
821.21	143	Abulqosim Firdousi . Shanamah. – 1391 l.c. – 860p. - (hard printing (Litography) ful texts of Shahnamah)	
811	144	Yasi Sharif. - 1889. - 40 p. - (Handwriting on good writing	
28	145	HABIB- ul -asir. - 1370 AD. – 446 p - (inscription on a stone about the Prophets)	
821	146	Persian of the two books. - 1898 m. - 44 c. - (stone printing of anecdotes)	
28	147	Fakhriddin Attor . Mantiq – ut - Tair. - XIX century. – 524 p . - (Hard printing of The all burds languages)	
94(100)	148	Mirot –ul-Buldon. - V. 1. – 1264 l.c. – 605 p. - (About the history of govering of Qochoriyon of Iran)	
94(100)	149	Mirot –ul- Buldon . - V. 2.- 1330 l.c. / 1952. – 440p.- (Hard printing about th history of govering of Qochoriyonin Iran)	
94(100)	150	Mirot- ul- Buldon. - V. 3. – 1296 l.c. – 314 p. - (Hard printing about the history of Iran cities	
94(100)	151	Mirot – ul – Buldon. - V. 4. – 1297 l.c / 1880 AD. – 435 p. - (Hard printing about the history of Iran cities)	
28	152	Majolis –ul- Muminin - 1299 l.c / 1921AD. - 543. - (Printing a story about religious scholars)	
28	153	Husan Ali al Voiz al Koshifi. Ravzat – ush Shuado. - 910 l.c. / 1504 AD. - 436 pages. - (Hard printing (Litography) provides information on household of Muhammad, Ali, Fatima, Imam Hassan and Hussain)	CK
910	154	Forsinomai Naseri . - 1312 l.c / 1934 AD. - 372. - (Printing stone (Litography). Legends were collected under the order of Nosiriddin shoh Kochor about the Persia land).	
28	155	Qassas ul--Ulema. – 1036 l.c m. / 1658 AD. - 356. - (Printing stone (Litography) about the life of religious scholars)	
94(100)	156	Gradual history of Nasiri. - V. 1. – 1298 l.c. / 1920 AD.- 355p. - (Printing stone (Litography) about the history writing and historical chronology)	
94(100)	157		
94(100)	158	Gradual history of Nasiri. - V. 3. – 1300 l.c. / 1922 AD. – 387 p. -(Printing stone (Litography) about the history writing and historical chronology)	
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