

EAP714: Safeguarding the country's ecclesiastical archives: survey of Church archives in Malawi

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2014 award - Pilot project

£14,816 for 4 months

A survey report was produced, providing historical backgrounds to the various Church missions throughout Malawi, from the period 1861-1964. A detailed list of the archival material to be found at each of the missions is also included.

[Project summary](#)

THE UNIVERSITIES MISSION TO CENTRAL AFRICA (St. Peter's Anglican Cathedral – Likoma Island)

Historical Background

The Universities Mission to Central Africa (UMCA) from which the present Anglican Church in Malawi grew, was the first classical mission to work in Malawi. The first UMCA party left England for Malawi in 1860. It was led by Bishop Charles Frederick Mackenzie. They were helped by Dr. David Livingstone whom they met at the mouth of the Zambezi River. They found a suitable mission site in the Shire highlands at a place called Magomero, north-east of Blantyre, situated on a slave trade route. When they saw the plight of slaves in a passing slave caravan the missionaries decided to liberate them. Soon the mission site became a kind of refugee camp and the missionaries got entangled in an armed campaign against the slave traders and mixed up in inter-tribal disputes. This made their position very difficult. Moreover Mackenzie got ill and died. He was succeeded by Bishop Tozer in 1864. Many years later, the Anglican returned to their first love. After the surroundings, in Malawi, by Edward Steve, it was William Percival Johnson who returned to start work in Malawi. He arrived at the lake in 1881 and laboured in the area until his death in 1928. In 1885 a site on Likoma Island was given to the mission and steamer Charles Jason was launched. Likoma became the new headquarters. For some time the mission conducted its activities into the mainland. From there Charles Mapples took charge of the work on the Likoma Island, while Janson worked on the mainland from the steamer. Janson built a school and churches. At Likoma Island schools were started for boys and girls. Most of them formed the core of the New Anglican church. One of the pupils was John George Phillips. At baptism he got the name of a local missionary. Phillips became known as faithful evangelist among the migrant workers to South Africa. Finally he left the Anglican Church and established the independent Christian Catholic Apostolic Church in Zion and appointed himself bishop.

In 1897, the Diocese of Likoma was separated from Zanzibar. The second Bishop of the Diocese was Chancy Maples. He drowned in 1895 on the way to Likoma after consecration in England.

SUMMARY OF CLASSES

1. Correspondence and other papers
2. Accounts
3. Minutes
4. Nominal rolls
5. Reports

CORRESPONDENCE AND OTHER PAPERS

General

1. East and Central African Bishops' conference: October 1937-January 1954 (includes minutes of meetings and agenda).

2. Special: September 1916-December 1928
3. Special: July 1915-June 1929
4. Policy: November 1914-March 1915

Administration

1. Centenary: February 1955-May 1955
2. Central Africa House, London: September 1924-September 1929
3. Circulars: February 1951-February 1956
4. Constitution of Province and Diocese: September 1952-October 1954
5. Coral League: 1924-1928
6. Cows and sheep: 1956-1961
7. Diocesan 1916-1929
8. Disciplinary cases
9. Board of education minutes of meetings: 1930-1932
10. Minutes of Advisory Committee on education sessions: 1931-1936
11. St. Andrew's College, Likoma Island: 1937-1960
12. St. Andrew's College, Likoma Island: 1950-1955
13. St. John's Seminary, Lusaka: 1954-1956
14. St. Michael's College, Malindi: 1922-1961
15. St. Michael's College, Malindi: 1946-1951
16. St. Michael's College, Malindi: 1951-1956
17. Teachers' Association: 1956-1957
18. Teachers' correspondence: 1936-1957

Finance

1. African Finance Committee: 1953-1956
2. African Finance Committee: 1956-1962
3. Bank: 1952-1956
4. Bank: 1957-1960
5. Diocese Finance Board: 1957-1961
6. Estimates: 1948-1949
7. Estimates: 1950-1951
8. Estimates: 1954-1955
9. Estimates: 1955-1957
10. Estimates: 1957-1958
11. Estimates: 1958-1961
12. Finance committee: 1956-1962
13. Finance committee: 1957-1959
14. General: 1930-1955
15. General: 1952-1956
16. Grants: 1951-1953
17. Grants: 1951-1954
18. Insurance: 1952-1956
19. Likoma: 1952-1956

20. Pensions: 1953-1956
21. G.F. Ponson Ltd, Commission Agents: 1956-1959
22. Stock deficiency enquiry: 1958

General Secretary, Loudon

1. 1924-1928
2. Monthly In-letters from Canon E.F. Spanton: January - October
3. Monthly In-letters from Canon E.F. Spanton: August 1930-December 1931
4. Monthly In-letters from Canon E.F. Spanton: January 1932-December 1933
5. Monthly In-letters from Canon E.F. Spanton: January-July 1934
6. Monthly In-letters from Canon E.F. Spanton: December 1935-November 1938
7. Monthly In-letters from Canon G. Broomfield: January 1939-October 1944
8. Monthly In-letters from Canon G. Broomfield: November 1944-December 1955
9. Monthly In-letters from Canon G. Broomfield: January 1948-January 1953
10. Monthly In-letters from Canon G. Broomfield: October 1952-November 1956

Hospital

1. February 1949-April 1955
2. December 1951-August 1956

Legal

1. Estate of Archdeacon A.C.B. Glossop: 1949-1950
2. Estate of Capt. Bertram Haywood: 1960-1961

Legislative Council: 1937-1949

Nyasaland Government

1. 1914-1918 War
2. General: 1915-1926
3. Secretariat: 1924-1929
4. Legislative matters: 1936-1949
5. Routine correspondence: 1949-1954
6. Taxes: 1951-1956
7. Other Missions: 1895-1929

Portuguese

1. Correspondence: 1902-1927
2. Companhia de Nyassa: 1926-1929
3. U.M.C.A in Mozambique

Printing office: 1946-1956

Staff

1. General matters
2. Mr. F. Bell: 1956-1959
3. Archdeacon C.R.G. Carleton: 1956-1959

Stations and Parishes

1. Blantyre: 1944-1956
2. Dwangwa: 1950-1954
3. Kayoyo: 1950-1953
4. Nkhota-kota: 1952-1956
5. Likoma: 1914-1956
6. Likwenu: 1952-1956
7. Likwenu/Malosa: 1936-1955
8. Malindi: 1952-1956
9. Malosa: 1952-1956
10. Malope: 1951-1956
11. Nkope Hill: 1942-1956
12. Mponda's: 1936-1950
13. Mponda's: 1943-1956
14. Msumba: 1930-1936
15. Msumba: 1951-1956
16. Namalomba: 1952-1953

Steamers general: 1920-1933

S.S. Chauncy Mapples: 1935-1955

S.S. Chauncy Mapples: 1936-1954

S.S. Chauncy Mapples: 1952-1956

Synods and conferences: 1934-1952

Tanganyika (work and correspondence): 1921-1932

Tanganyika (education and agreements): 1925-1930

African transport: 1959-1962

Diocesan journeys: 1956-1961

Railways: 1943-1956

Road transport and car purchases: 1951-1956

Ship passages: 1952-1955

Ship passages: 1954-1956

Land: 1890-1893

Archbishop of Central Africa: 1958-1960

Army Chaplain's Department

Bishop's correspondences: 1929-1931

Bishop's correspondences: 1929-1932

Bishop's correspondences: 1931-1932

Bishop's correspondences: 1949-1954

Bishop's correspondences: 1950-1960

Bishop's correspondences: February-November 1956

Bishop's correspondences: 1959-1961

Church of South India: 1942-1955

Episcopal (general): 1923-1929

Episcopal (general): 1926-1944

Episcopal (African): 1919-1929

Episcopal (Mission): 1911-1929

Marriage: 1912-1929

Marriage: 1928-1929

Retreats: 1956-1960

Young Christians: January-September 1960

Accounts

1. General analysis book: 1955-1958
2. General analysis book: 1958-1960
3. Travelling: 1951-1955
4. Travelling: 1958-1962
5. Vehicle running expenses: 1950-1958
6. Book of accounts (all stations): 1948-1949
7. Books of accounts (Songea): 1952-1960
8. Cargo book: 1929-1947
9. Cashbooks: 1924-1930
10. Cashbooks: 1930-1936
11. Cashbooks: 1936-1942
12. Cashbooks: 1941-1948
13. Cashbooks: 1946-1947
14. Cashbooks: 1948-1949

Day book: 1929-1935

Day book: 1936-1949

Freight book: 1929-1949

Invoice book: 1929-1936

Invoice book: 1949-1957

Journal book: 1928-1938

General ledger: 1942-1946

General ledger: 1948-1949

General ledger: 1950

General ledger: 1951

General ledger: 1951-1952

General ledger: 1952

General ledger: 1953

General ledger: 1954

Teachers' wages: 1935-1950

Savings bank receipts: 1951-1954

Teachers' pay: 1955

Requisitions: 1953-1962

Store book: 1952-1956

Lake transport warrants: 1954-1961

Road transport warrants: 1954-1960

Minutes

1. General and Executive Committee: 1911-1924
2. General and Executive Committee: 1925-1932
3. General and Executive Committee: 1932-1934

Nominal Rolls

1. Confirmations: 1921
2. Confirmations: 1921-1922
3. Confirmations: 1922-1923
4. Confirmations: 1924
5. Confirmations: 1925

6. Confirmations: 1926
7. Confirmations: 1927
8. Confirmations: 1928-1930
9. Confirmations: 1931-1934
10. Confirmations: 1936-1944
11. Confirmations: 1937-1949
12. Confirmations: 1938-1945
13. Confirmations: 1946-1960

Teachers: 1928

Teachers: 1931

Synod and Conference Reports: 1914-1931

Correspondence: 1911-1914

The Livingstonia Mission

Historical Background

Livingstonia Mission was the second classical mission to set foot in Malawi. The beginning of this mission is linked with the history of missionary –explorer David Livingstone, who had died at Chitambo village in Zambia on first May, 1873. His servants Chuma and Suze buried his heart there. But his embalmed corpse was brought to the coast, taken to Britain and buried in Westminster Abbey in April 1874. Soon after Livingstone’s burial, James Stewart a missionary of Lovedale in South Africa proposed to the General Assembly of the Free Church of Scotland that a mission should be established at Lake Malawi. On 21st May 1875, the first group of missionaries set out for Malawi under the leadership of Edward Young a naval officer who had previously visited Lake Malawi. Robert Laws led the mission to Malawi and arrived in Malawi in 1875. They first established the Livingstonia Mission station at Cape Maclear. They moved to Bandawe in 1881 to establish that mission among the Tonga. In 1894 the headquarters of the mission was established at Khondowe. There the work of Overton Institute began to develop as a centre of higher educational work of mission. It was here that selected pupils from other mission stations and other missions were sent for training. Admittedly, it was after suffering much great loss of life and 20 years of the untiring effort that Dr Robert Laws could affect the mission ideals for which it had come to Malawi. Already at the end of 1897, there were 302 boys attending the institute and of this number, 141 were borders who had come from missionaries. It must be pointed out here that by this time Livingstonia Mission had opened some mission stations in neighbouring areas of present Zambia and Tanzania. In 1900, the institution offered a full course of learning (from the alphabet to theology). The institution comprised a primary school, the middle class school, the girls’ school, technical school and the theological school. The Overton Institute was more than a school. It was an educational and religious community of Africans from all over the country under the leadership of devoted Scottish missionaries. The Livingstonia Mission opened other important mission stations manned by missionaries at Kalonga, Ekwendeni

Loudon and Kasungu. Other smaller mission stations like Hora and Njuyu came under these stations. The Missionary work spread to Zambia and Tanzania. Chasefu became an important mission station where Malawian teachers and Evangelists were posted in the Livingstonia Synod. The stations became great educational and religious influence on the people of the region.

Summary of Records

BOX NUMBER 1	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EKWENDENI			
	NYASALAND PROTECTORATE	20/01/1931	22/2/1931
	NYASALAND PROTECTORATE	1931	1932
	NYASALAND PROTECTORATE	17/05/1905	20/05/1905
	MINUTE BOOK EUTHINI	1975	1984
	CHURCH ROLLBOOK	1956	1988
	EUTHINI REMOVAL CERTIFICATES	1955	1956
	A BOW GROUP MEMORANDUM	1959	1959
	EKWENDENI REGETER BOOK	1959	1967
	EUTHINI ROLLBOOK	19/03/1905	1945
	VISTORS LETTER BOOK	1981	1983
	MAINA A MU MPINGO	19/05/1905	1970
	REMOVAL CERTIFICATES EUTHINI	1953	1976
	REMOVAL CERTIFICATES EUTHINI	1983	1984
	INFANT BAPTISM	1983	1984
	REMOVAL CERTIFICATES EUTHINI	1970	1971
	REMOVAL CERTIFICATES EUTHINI	1987	1989
BOX NUMBER 1	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
1929 - 1985 EMBANGWENI			
	ROLL BOOK	1949	1952
	LWAZAZI CATECHUMEN	1951	1984
	BAPTISMAL REGISTER	1949	1984
	COMMUNICANT ROLL BOOK	1952	22/9/1954
	ROLL YOUNG PERSON	20/2/1934	26/1/1935
	MINUTE BOOK-NGERENGE CYF	15/5/1977	03/08/1980

	BAPTISMAL ROLL V.1	1929	15/9/1934
	ROLL BOOK COMMUNICANT	01/01/1956	27/10/196
	CATECHUMEN	1952	1958
BOX NUMBER 3	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EMBANGWENI		1975	1987
	LWAZAZI MINUTE BOOK	19/05/1905	1970
	LOUDON MINUTE BOOK	1950	1956
	MINUTE BOOK	08/05/1905	14/05/1905
	MINUTE BOOK	23/05/1905	29/6/1974
	LOUDON MINUTE BOOK	11/08/1968	25/8/1975
	LOUDON MINUTE BOOK	11/02/1956	26/8/1965
	LOUDON DEACONS COURTBOOK	06/02/1968	06/03/1983
BOX NUMBER 4	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
HOHO/LWASOZI		1917	1981
	DEACONS COURT RECORD	1917	1950
	MINUTE LWASOZI CONGREG	30/6/1974	06/06/1976
	SESSION MINUTE BOOK	1960	1967
	MINUTE BOOK HOHO	1950	1960
	DEACONS COURT - HOHO	1956	1972
	HOHO - MINUTES	1976	1981
	DISJUNCTION CERTIFICATES	01/07/1934	23/12/1944
BOX NUMBER 5	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
LWENYA		1956	1989
	MINUTE BOOK LWENYA	1956	1962
	CHURCH REMOVAL CERTIFICATES	1985	1986
	INFANT BAPTISM -LWENYA	1989	1989
	INFANT BAPTISM -LWENYA	1979	1981
	INFANT BAPTISM -LWENYA	1977	1978
	INFANT BAPTISM -LWENYA	1983	1984
	ROLLBOOK -LWENYA	1957	1972
	MINUTE BOOK LWENYA	1962	1969
BOX NUMBER 6	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
NJUYU CONGREGATION		1902	1979
	COMMUNICANT ROLLBOOK	19/3/1923	1928
	DEACONS COURT BOOK	23/1/1960	08/03/1961
	MINUTE BOOK	1913	1940
	ROLLBOOK	16/4/1950	01/03/1954

	ROLLBOOK	07/05/1959	1959
	MINUTE BOOK	02/07/1973	19/11/1973
	COMMUNICANT ROLLBOOK	12/06/1932	24/10/1933
	MINUTE BOOK	21/05/1905	1972
	BAPTISMAL REGISTER	1943	1979
	SIGNATURE OF SESSION MEMB	1902	1908
	MINUTE BOOK	06/08/1963	05/03/1967
BOX NUMBER 7	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
NTHALIRE		1956	1985
	MINUTE BOOK	23/7/1976	30/6/1979
	MINUTE BOOK	23/2/1974	17/4/1976
	MINUTE BOOK	30/8/1969	27/1/1974
	MINUTE BOOK	27/2/1965	27/7/1969
	MINUTE BOOK	14/6/1956	31/1/1965
	MINUTE BOOK	24/8/1979	05/03/1985
BOX NUMBER 8	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
		1974-	1988
		1984	1985
USISYA CONGREGATION	REMOVAL USISYA NORTH	26/10/86	28/8/84
	INFANT BAPTISM	09/10/1982	22/04/84
	INFANT BAPTISM	1982	1983
	INFANT BAPTISM SOUTH	1984	1984
	REMOVAL USISYA NORTH	1974	1976
	MINUTE BOOK	1975	1977
	MINUTE BOOK USISYA SOUTH	1974	1983
	MEMBERSHIP ROLL BOOK	1980	1983
	MINUTE BOOK	1977	1981
	REGISTRATION	1974	1980
	MINUTE BOOK	1983	1986
	MINUTE BOOK	1974	1992
BOX NUMBER 9			
EKWENDENI		1916	1981
	CHURCH ROLLBOOK	1914	1987
	COMMUNICANT ROLLBOOK	1975	1976
	DEACONS COURT BOOK	31/5/1977	27/6/1982
	REMOVAL CERTIFICATE	08/12/1986	03/08/1987
	REMOVAL CERTIFICATE	22/1/1988	11/02/1988
	BAPTISM REGISTER	1934	1977

	CHRISTIAN LETTERS	1983	1988
	CHRISTIAN LETTERS	15/4/1967	1961
	REGISTER	0	0
	REMOVAL CERTIFICATE	22/8/1964	13/9/1971
	REGISTER OF MARRIEGE	05/11/1972	08/05/1978
	REGISTER OF MARRIEGE	09/07/1974	07/08/1987
	REMOVAL CERTIFICATE	25/8/1979	21/9/1980
BOX NUMBER 10	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
BULUMBYA NORTH		1957	1985
	MINUTE BOOK	06/02/1966	23/5/1978
	DEACONS COURT MINUTE	30/7/1960	29/11/1972
	SESSION ATTENDANCE BOOK	1919	1928
	MINUTE BOOK	1916	1926
	MINUTE BOOK	27/6/1972	27/8/1976
	MINUTE BOOK	26/5/1979	20/3/1982
	MINUTE BOOK	10/01/1976	28/4/1979
	MINUTE BOOK	May-79	Oct-83
BOX NUMBER 11	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EUTHINI		1949	1978
	MINUTE BOOK	1957	07/02/1967
	MINUTE BOOK	20/5/1966	20/7/1971
	MINUTE BOOK	17/6/1972	13/8/1977
	MINUTE BOOK	19/1/1962	05/07/1966
	MINUTE BOOK	20/6/1981	06/01/1985
	MINUTE BOOK	17/9/1977	16/5/1981
BOX NUMBER 13	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MARAWI CONGREGATION		1948	1988
	INFANT BAPTISM	31/10/1982	20/3/1983
	INFANT BAPTISM	29/3/1986	28/9/1986
	INFANT BAPTISM	06/06/1976	28/9/1980
	MINUTE BOOK	26/6/1986	09/06/1987
	MINUTE BOOK	25/9/1979	23/11/1980
	MINUTE BOOK	1983	1985
	MINUTE BOOK	26/9/1976	11/05/1977
	MINUTE BOOK	30/7/1950	28/1/1966
	TRANSFER CERTIFICATES	1975	1978
	INFANT BAPTISM	19/9/1982	04/01/1984
	INFANT BAPTISM	22/8/1982	22/8/1982

	INFANT BAPTISM	20/3/1983	28/8/1983
	INFANT BAPTISM	1979	1980
	INFANT BAPTISM	21/6/1982	28/11/1982
	RECEIPT BOOK	21/7/1981	26/12/1987
	REMOVAL CERTIFICATES	26/6/1976	02/04/1979
	MINUTE BOOK	25/1/1975	28/3/1976
	MINUTE BOOK	31/1/1981	28/5/1982
	BAPTISM ROLLBOOK	16/10/1926	31/5/1971
	MINUTE BOOK	18/7/1957	15/6/1963
	MINUTE BOOK	1985	1986
	INFANT BAPTISM	28/9/1986	22/2/1987
	CHURCH ROLLBOOK	26/3/1967	Nov-86
	INFANT BAPTISM	26/2/1978	30/1/1978
	INFANT BAPTISM	26/2/1977	15/4/1979
	INFANT BAPTISM	29/7/1984	09/02/1984
	INFANT BAPTISM	30/6/1985	29/9/1985
	INFANT BAPTISM	11/01/1981	1982
	VISTORS CERTIFICATES	11/09/1951	09/11/1983
BOX NUMBER 13	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EKWENDENI		1944	1967
	TEACHERS NAME	1900	1960
	MINUTE BOOK	1967	1968
	MINUTE BOOK	24/11/156	06/02/1967
	CASH BOOK EKWENDENI	Jul-53	Dec-56
	MINUTE BOOK	17/5/1967	29/5/1972
	MINUTE BOOK	1952	1960
	MINUTE BOOK	07/09/1960	18/2/1967
	DEACONS COURT MINUTE	06/03/1944	2/1/160
	MINUTE BOOK	1946	1950
	CASH BOOK	1949	1954
	MINUTE BOOK	11/04/1950	17/6/1956
	CASH BOOK	01/01/1949	31/12/1952
BOX NUMBER 15	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EMBANGWENI		1901	1981
	MINUTE BOOK	1976	1978
	CASH BOOK	1978	1978
	CASH BOOK	1972	1975
	CASH BOOK	1952	1973
	CASH BOOK	13/6/1901	1902
	CASH BOOK	1975	28/5/1976

	SCHOOL FEES BOOK	1978	1979
	CASH BOOK	1973	1977
	CASH BOOK	1977	1981
	DEACONS COURT	1945	1954
BOX NUMBER 16	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
NGERENGE STATION		1950	1982
	DEACONS COURT BOOK	1960	1976
	MINUTE BOOK	1967	1973
	MINUTE BOOK	1960	1967
	MINUTE BOOK	30/10/1977	1982
BOX NUMBER 17	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
KARONGA WEST CONGRE		1928	1986
	REGISTER OF MARRIAGE	12/07/1974	1986
	REGISTER OF MARRIAGE	30/3/1929	01/06/1930
	REGISTER OF MARRIAGE	1959	1965
	REGISTER OF MARRIAGE	1931	1932
	REGISTER OF MARRIAGE	1935	29/11/1935
	REGISTER OF MARRIAGE	1941	1952
	REGISTER OF MARRIAGE	1937	1937
	REGISTER OF MARRIAGE	1928	1929
	REGISTER OF MARRIAGE	1957	1959
	REGISTER OF MARRIAGE	1932	1933
	REGISTER OF MARRIAGE	1933	1933
	REGISTER OF MARRIAGE	1929	1930
	REGISTER OF MARRIAGE	1934	22/11/19334
	REGISTER OF MARRIAGE	1938	1939
	REGISTER OF MARRIAGE	1935	1937
	REGISTER OF MARRIAGE	01/11/1935	05/05/1935
	REGISTER OF MARRIAGE	09/11/1965	09/07/1924
	REGISTER OF MARRIAGE	01/04/1936	28/12/1936
	BANK STATEMENT	23/2/1972	30/3/1972
BOX NUMBER 18	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MLARE CONGREGATION		1928	1988
	MINUTE BOOK	1972	1988
	CHURCH ROLL BOOK	1928	1960
	MINUTE BOOK	1982	1984
	MINUTE BOOK	1978	1982
	MINUTE BOOK	30/6/1970	Jun-76
	REMOVAL CERTIFICATES	25/4/1981	03/02/1984

BOX NUMBER 19	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
KARONGA WEST CONGRE		1956	1979
	MINUTE BOOK	1956	1965
	MINUTE BOOK	1950	1960
	MINUTE BOOK	1969	1975
	MINUTE BOOK	19/9/1975	29/12/1979
BOX NUMBER 19	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
KASOWA		1978	1986
	MINUTE BOOK	1981	1984
	MINUTE BOOK	1977	1981
	COMMUNION ROLLBOOK	1978	1986
BOX NUMBER 20	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
WENYA/NTHALIRE		1928	1989
	MINUTE BOOK	08/01/1974	12/12/1980
	MINUTE BOOK	27/7/1988	12/08/1989
	MINUTE BOOK	21/7/1984	30/10/1986
	MINUTE BOOK	12/12/1981	06/09/1984
	MINUTE BOOK	15/5/1965	21/2/1975
	MINUTE BOOK	28/5/1955	17/4/1965
	MINUTE BOOK	07/12/1941	04/09/1955
	MINUTE BOOK	Jan-28	Jun-41
BOX NUMBER 22	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EKWENDENI		1923	1988
	EKWENDENI HOSPITAL BOARD	24/1/1970	20/3/1973
	CATECHUMEN	1932	1933
	CATECHUMEN ROLLBOOK	1936	1938
	CATECHUMEN	1941	1948
	CATECHUMEN ROLLBOOK	1939	1943
	ELDERS AND DEACONS ROLLBOOK	1958	1961
	REGISTER OF MARRIAGE	24/11/1936	1938
	CATECHUMEN	1939	1941
	REGISTER OF MARRIAGE	06/07/1955	10/01/1957
	REGISTER OF MARRIAGE	24/2/1959	16/8/1960
	REGISTER OF MARRIAGE	21/11/1933	24/12/1934
	REGISTER OF MARRIAGE	18/12/1934	10/06/1936
	REGISTER OF MARRIAGE	19/4/1932	25/10/1932
	REGISTER OF MARRIAGE	25/10/1932	21/11/1933

	REGISTER OF MARRIAGE	11/07/1939	25/4/1941
	REGISTER OF MARRIAGE	25/3/1941	15/6/1945
	CATECHUMEN	1929	1931
	ROLLBOOK	1923	1934
	REGISTER OF MARRIAGE	02/11/1949	26/2/1952
	ROLLBOOK-CATECHUMEN	1936	1938
	REGISTER OF MARRIAGE	05/05/1936	30/11/1937
	REGISTER OF MARRIAGE	31/7/1945	14/12/1946
	REGISTER OF MARRIAGE	10/01/1957	20/1/1959
BOX NUMBER 22	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
NGERENGE		1927	1979
	MINUTE BOOK	1973	1977
	DEACONS COURT BOOK	1978	1979
	DEACONS COURT BOOK	1975	1976
	BAPTISM REGISTER	24/6/1927	26/10/1964
BOX NUMBER 22	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
GOVERNMENT RECORDS		1959	1959
	GAZATTE	31/12/1963	31/12/1963
	NYASALAND GAZATTE	03/07/1962	14/12/1962
	ORDINANCE	1963	1963
	NYASALAND GAZATTE	1961	1963
	NYASALAND GAZATTE	1963	25/2/1963
	NYASALAND GAZATTE	01/11/1963	01/11/1963
	NYASALAND GAZATTE	04/06/1962	04/06/1962
	NYASALAND GAZATTE	1963	1963
	NYASALAND GAZATTE	20/9/1963	19/10/1963
	NYASALAND GAZATTE	11/01/1963	11/01/1963
	NYASALAND GAZATTE	11/01/1963	11/01/1963
	NYASALAND GAZATTE	11/08/1963	11/08/1963
	NYASALAND GAZATTE	11/10/1964	11/10/1964
BOX NUMBER 20	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MINUTES OF MEETING		1948	1962
	MINUTES OF MEETING	15/4/1958	
BOX NUMBER 22	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
CHURCH OF SCOTLAND		1934	1953
	ROLE OF MEMBERS	1922	
	BT MISSION COUNCIL	28/5/1929	19/2/1952
	LINIA MISSION COUNCIL	1944	

	LINIA MISSION COUNCIL	1947	
	LINIA MISSION COUNCIL	02/01/1950	
	REPORT FOREIGN M.COMMIT	1936	1937
	LINIA MISSION COUNCIL	1950	
	LINIA MISSION COUNCIL	07/01/1935	
	LINIA MISSION COUNCIL	1951	
	MINUTE OF MEETING	18/7/1950	17/10/1950
	LETTERS	1906	
	LETTERS	1932	1939
	GENERAL ASSEMBLY	05/01/1927	
	GENERAL ASSEMBLY	1926	
	GENERAL ASSEMBLY	1928	
	FOREIGN	31/5/1949	18/4/1950
	LINIA MISSION COUNCIL	28/6/1942	
	LINIA MISSION COUNCIL	06/11/1944	
	LINIA MISSION COUNCIL	28/8/1948	
	BT MISSION COUNCIL	22/9/1934	
	BT MISSION COUNCIL	25/7/1935	
	MINUTE OF MEETING	17/10/1950	
	GENERAL ASSEMBLY	05/10/1928	
	LINIA MISSION COUNCIL	1949	
BOX NUMBER 28	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
GOVERNMENT OF NYASA			
	PARLIAMENTARY DEBATES	08/01/1956	08/02/1956
	PARLIAMENTARY DEBATES	08/09/1954	30/12/1956
BOX NUMBER 29	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
	PRESBYTERY WORLD	03/01/1952	1956
	HANDSARDS AND OFFICIAL REPORTS	1953	1956
	GOVERNMENT GAZATTES	1957	1960
	FOREIGN MISSION	1920	1950
	MINUTES OF MEETINGS	1950	
	GENERAL SYNOD AND PRESBYTERY MINUTES	1953	1964
BOX NUMBER 29	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
	FEDERAL GAZATTE	1938	1959
	REPORT OF BUSHMEN	1935	1946
	CHURCH MINUTES & MARRIAGE REGISTER	1974	1990
BOX NUMBER 29	NAME OF BOOK / FILE NAME	OPENING	CLOSING

		DATE	DATE
EDUCATION DERPERTMENT			
	EDU.COMM.AID FILES	1940	1985
	REMOVAL CERTIFICATES	1950	1975
	MARRIAGE CERTIFICATES	1950	1975
	PUPILS ROLL BOOK	1950	1975
BOX NUMBER 29	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
NJUYU /KASITO CONGREGA			
	MINUTE BOOK	1978	1982
	MINUTE BOOK	1970	1975
	MINUTE BOOK	1968	1970
	DEACONS COURT	1973	1982
	MINUTE BOOK	1976	1978
	MINUTE BOOK	1950	1960
	MINUTE BOOK	1960	1965
	MINUTE BOOK	1947	1958
	DEACONS COURT	1959	1969
	MINUTE BOOK	1941	1949
BOX NUMBER 33	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
	MINUTE BOOK	1928	1941
	MINUTE BOOK	05/09/1981	26/1/1985
	CATECHUMEN	1920	1931
	MINUTE BOOK	28/2/1985	31/5/1989
	MINUTE BOOK	1978	1981
	MINUTE BOOK	19/9/1926	12/01/1929
	DEACONS COURT BOOK	1926	1950
	MINUTE BOOK	1912	1954
	MINUTE BOOK	27/11/1981	06/12/1985
BOX NUMBER 34	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MPASADZI CONGRGATION		1956	1980
	MINUTE BOOK	1978	1980
	MINUTE BOOK	1976	1979
	MINUTE BOOK	1972	1977
	MINUTE BOOK	1963	1972
	BAPTISMAL REGISTER	1957	1982
	MINUTE BOOK	1957	1965
	MINUTE BOOK	1957	1972
	CHURCH ROLLBOOK	1956	1973
BOX NUMBER 35	NAME OF BOOK / FILE NAME	OPENING	CLOSING

		DATE	DATE
NJUYU SOUTH/HEWE/ESWAZANI		1928	1983
	MINUTE BOOK	1968	1976
	REGISTER OF MARRIAGE	1959	1964
	REGISTER OF MARRIAGE	1954	1959
	REGISTER OF MARRIAGE	1977	1980
	MINUTE BOOK	1948	1953
	MINUTE BOOK	1958	1983
	MINUTE BOOK	1953	1958
	MINUTE BOOK	1980	1983
	MINUTE BOOK	1978	1980
	MINUTE BOOK	1974	1976
	REGISTER OF MARRIAGE	1928	1931
	REGISTER OF MARRIAGE	1946	1953
	REGISTER OF MARRIAGE	1931	1966
	MINUTE BOOK	1954	1957
	CHURCH ROLLBOOK	1974	1983
BOX NUMBER 36	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISUKU CONGREGATION		1945	1973
	BAPTISM CERTIFICATE	1945	1956
	INFANT BAPTISM	1958	1965
	INFANT BAPTISM	1965	1969
	MINUTE BOOK	1945	1953
	MINUTE BOOK	1954	1964
	MINUTE BOOK	1957	1961
	MINUTE BOOK	1960	1965
	MINUTE BOOK	1964	1969
	MINUTE BOOK	1969	1973
	REGISTER OF MARRIAGE	03/04/1978	15/10/1969
	REGISTER OF MARRIAGE	15/9/1960	14/11/1963
	MINUTE BOOK	1954	28/5/1957
BOX NUMBER 37	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
BULAWAYA CONGREGATION		1956	1984
	MINUTE BOOK	26/05/1905	05/07/1977
	MINUTE BOOK	12/10/1961	20/5/1967
	MINUTE BOOK	13/10/1956	13/1/1962
	MINUTE BOOK	18/5/1977/	14/3/1981
	MINUTE BOOK	01/12/1980	18/2/1984
BOX NUMBER 38	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE

ENBANGWENI CONGREGATION		1901	1981
	REGISTER OF MARRIGE	1977	1981
	REGISTER OF MARRIGE	19/1/11	25/6/1931
	REGISTER OF MARRIGE	10/06/1974	10/05/1977
	REGISTER OF MARRIGE	1901	1912
	REGISTER OF MARRIGE	1936	1937
	REGISTER OF MARRIGE	1923	1925
	NOTICE OF MARRIAGE	1918	1921
	NOTICE OF MARRIAGE	1922	1923
	NOTICE OF MARRIAGE	1916	1918
	NOTICE OF MARRIAGE	1913	1919
	NOTICE OF MARRIAGE	1913	1914
BOX NUMBER 39	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
KASITO CONGREGATION		1934	1980
	MINUTE OF MEETINGS	1949	
	ROLLBOOK	1961	1982
	CHURCH ROLLBOOK	1975	1980
	ROLLBOOK	1952	1959
	ROLLBOOK	1959	1964
	BAPTISM REGISTER	1950	1982
	ROLLBOOK	1939	1947
	ROLLBOOK	1934	1938
BOX NUMBER 38	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
CCAP,GOVR,MZALANGWE CON		1927	1967
	DISJUNCTION CERTIFICATE	1927	1930
	CCAP ACT	1937	
	CCAP ACT	1933	
	SUPERINTENDANT GENERAL	1941	1945
	SUPERINTENDANT GENERAL	1948	1949
	MISCELLENOUS	1939	
	SUPERINTENDANT GENERAL	1946	
	EDUCATION STATISTICS	1941	1945
	GENERAL ASSEMBLY	1930	
	MINUTE BOOK	1952	1966
	MINUTE BOOK	1962	1967
	MINUTE BOOK	30/9/1961	04/09/1964
BOX NUMBER 41	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
CHLUMBA/HARA/BANDAWE		1956	1989
BANGA/MARAWI/KHUNGA/	REMOVAL CERTIFICATES	1988	1988

EUTHINI CONGREGATIONS	RECEIPT BOOK	27/2/1982	29/7/1982
	VISITORS CERTIFICATE	09/02/1983	04/07/1984
	INFANT BAPTISM	31/8/1986	26/7/1987
	REMOVAL CERTIFICATES	14/9/1984	10/06/1985
	RECEIPT BOOK	08/08/1979	08/02/1981
	VISITORS CERTIFICATE	13/7/1982	26/4/1983
	REMOVAL CERTIFICATES	1984	07/06/1905
	REGISTER OF MARRIAGES	1974	30/05/1905
	DEACONS BOOK	30/6/1958	28/4/1972
	DEACONS BOOK	01/01/1964	28/2/1984
	JOURNAL	1975	1977
	MINUTE BOOK	31/6/1971	27/5/1986
	FINANCIAL STATEMENTS	31/01/1986	31/12/1986
	MINUTE BOOK	24/5/1971	01/12/1976
	MINUTE BOOK	29/12/1956	01/07/1961
	MINUTE BOOK	1967	1971
	INFANT BAPTISM	07/07/1984	29/12/1985
	INFANT BAPTISM	02/01/1981	31/5/1981
	CASHBOOK	1966	31/10/1968
BOX NUMBER 42	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
DWAMBAZI CONGREGATION		1927	1977
	MINUTE BOOK	1939	1948
	CHURCH ROLLBOOK	1922	1927
	REMOVAL CERTIFICATE	1953	20/9/1958
	CASHBOOK	1935	1950
	MINUTE BOOK	1977	1978
	MINUTE BOOK	1976	1976
	MINUTE BOOK	1976	1977
	MINUTE BOOK	1976	1977
	MINUTE BOOK	1976	1976
	MINUTE BOOK	1970	1973
	MINUTE BOOK	1965	1968
	MINUTE BOOK	1950	1959
	MINUTE BOOK	1927	1946
	CHURCH ROLLBOOK	1943	1970
BOX NUMBER 43	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
BULAMBYA TO BULALA		1947	1988
	SENUATUS	1961	1977
	RECEIPT BOOK	10/05/2004	2005
	CASHBOOK	1977	1981

	MINUTE BOOK	1974	1979
	MINUTE BOOK	1970	1973
	ROLLBOOK	1947	1949
	ROLLBOOK	1981	1984
	CASHBOOK	1956	1957
	ELDER,DEACONS ROLLBOOK	1951	1952
	INFANT BAPTISM	1961	1985
	REMOVAL CERTIFICATES	1983	1984
	REMOVAL CERTIFICATES	1986	1987
	REMOVAL CERTIFICATES	1984	1984
	REGISTRE OF MARRIAGE	1977	1979
	RECEIPT BOOK	1982	1983
	REMOVAL CERTIFICATES	1975	1976
	RECEIPT BOOK	1983	1984
	REMOVAL CERTIFICATES	1978	1979
	RECEIPT BOOK	1982	1984
	REMOVAL CERTIFICATES	1981	1982
	RECEIPT BOOK	1981	1982
	REMOVAL CERTIFICATES	1980	1984
	SHORTER CATECHISM	1995	
	REMOVAL CERTIFICATES	1984	1984
	REMOVAL CERTIFICATES	1984	1985
	REMOVAL CERTIFICATES	1982	1983
	DISJUNCTION CERTIFICATE	1979	1980
	REMOVAL CERTIFICATES	1974	1987
	CATECHUMEN REMOVAL	1980	1982
BOX NUMBER 44	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
HARA-DWANGWA		1947	1991
	MINUTE BOOK	1962	1962
	RECEIPT BOOK	1958	1958
	CATECHUMEN REMOVAL	1966	1971
	REMOVAL CERTIFICATES	1969	1970
	RECEIPT BOOK	1966	1967
	INFANT BAPTISM	1985	
	INFANT BAPTISM	1961	1966
	RECEIPT BOOK	1961	1965
	RECEIPT BOOK	1969	1970
	VISITORS CERTIFICATES	1986	1989
	REMOVAL CERTIFICATES	1984	1986
	MINUTE BOOK	1961	1962
	REGISTER OF MARRIAGES	1985	1985

	REMOVAL CERTIFICATES	1985	1986
	REMOVAL CERTIFICATES	1983	
	REMOVAL CERTIFICATES	1983	
	CATECHUMEN ROLLBOOK	1964	1968
	REGISTER OF MARRIAGES	1957	1964
	MINUTE BOOK	1960	1961
	REGISTER OF MARRIAGES	1970	1977
	MINUTE BOOK	1987	1989
	MINUTE BOOK	1976	1981
	MINUTE BOOK	1985	1989
	MINUTE BOOK	1989	1991
	JOURNAL	1947	1978
	MINUTE BOOK	1985	1991
	REMOVAL CERTIFICATES	1965	1968
	RECEIPT BOOK	1967	1969
	MINUTE BOOK	1952	1954
BOX NUMBER 45	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
ULIWA,KARONGA,CHILUMBA		1900	1990
CHIKWINA,LIVINGSTONIA	MINUTE BOOK	1955	1958
	MINUTE BOOK	1979	1985
	REMOVAL CERTIFICATE	1974	1978
	REGISTER OF MARRIAGES	1928	1930
	REMOVAL CERTIFICATE	1986	1987
	RECEIPT BOOK	1973	1973
	REMOVAL CERTIFICATE	1988	1989
	REGISTER OF MARRIAGES	1930	1932
	REGISTER ORDINARY	1957	1965
	REMOVAL CERTIFICATE	1967	1970
	DEACONS ROLLBOOK	1930	1932
	ELDERL,DEACONS ROLLBOOK	1944	1944
	RECEIPT BOOK	1987	1988
	INFANT BAPTISM	1989	1989
	VISITORS CERTIFICATES	1984	1984
	REMOVAL CERTIFICATE	1982	1983
	VISITORS CERTIFICATES	1973	1974
	REMOVAL CERTIFICATE	1970	1973
	REGISTER OF MARRIAGES	1933	1946
	ELDERL,DEACONS ROLLBOOK	1939	1942
	ELDERL,DEACONS	1942	1944

	ROLLBOOK		
	ELDERL,DEACONS ROLLBOOK	1933	1941
	ELDERL,DEACONS ROLLBOOK	1944	1946
	HEARERS CLASS	1942	1949
	ELDERL,DEACONS ROLLBOOK	1940	1941
	REGISTER OF MARRIAGES	1944	1974
	REGISTER OF MARRIAGES	1932	34
	JOURNAL	1970	1975
	REMOVAL CERTIFICATE	1986	1986
	MINUTE BOOK	1965	1979
	REMOVAL CERTIFICATE	1989	1980
	REMOVAL CERTIFICATE	1986	1987
	REMOVAL CERTIFICATE	1974	1974
	REMOVAL CERTIFICATE	1987	1991
	REMOVAL CERTIFICATE	1987	1988
	REMOVAL CERTIFICATE	1988	1990
	PEN CARBON	1972	1973
	REMOVAL CERTIFICATE	1972	1973
	REMOVAL CERTIFICATE	1983	1984
	REMOVAL CERTIFICATE	1975	1975
	DEACONS ROLLBOOK	1932	1933
	INFANT BAPTISM	1989	1990
	MINUTE BOOK	1979	1986
BOX NUMBER 46	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1952	1988
	REGIONAL FMC REPRESENTERS	1958	1959
	COMPUATION CIVIC CAUSES		
	FOR DESCRIPTION	1978	199
	MINUTE CORRESPONDANCE	1981	1988
	GRANTS QUESTIONAIRES	1962	1969
	EMPLOYMENT	1978	1987
	CORRESPONDANCE	1980	1984
	FURTHER TRAINNINGS	1984	1984
	EDUCATION FILE	1979	1984
	TRAINNING-REV.L.A TEMBO	1975	1980
	TRAINNING-REV.H.M. NKHOMA	1982	1982

	MISCELLANEOUS DOCUMENTS	1978	1982
	FURTHER TRAININGS	1973	1987
	CORRESPONDANCE	1976	1988
	STATION MANAGEMENT	1980	1988
	WORLD VISION INTERNATIONAL	1980	1988
BOX NUMBER 47	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS FILES		1956	1991
	CONSTITUTION	1956	1956
	CORRESPONDANCE	11/01/1985	08/08/1988
	CORRESPONDANCE	29/6/1973	11/08/1977
	IMIGRATION	20/4/1964	02/05/1970
	CORRESPONDANCE	20/4/1988	23/11/1989
	MINISTERS CHILDREN	1976	29/05/1905
	BIBLE REVISION	16/2/1972	31/05/1905
	WOMENS WORKERS OFFICE	1978	10/06/1905
	BANDAWE STATION	03/11/1973	01/06/1905
	ZOMBA THEOLOGICAL COLLEGE	15/12/1980	27/7/1988
	EDUCATION-AFRICA TEACHING	16/11/1962	17/05/1905
	MARRIAGES SCHEDULE	14/12/1983	30/12/1983
	EMBANGWENI STATION MANAG	1981	09/06/1905
	TECHNICAL SCHOOL	03/10/1970	1980
BOX NUMBER 49	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS FILES		1955	1990
	CORRESPONDANCE	1977	1991
	CHRISTIAN COUNCIL	1956	1970
	LIVINGSTONIA PRESBYTERY	1990	1991
	CORRESPONDANCE	1957	1971
	MLOWE DEV.& SOCIAL WELFARE	1990	1992
	CORRESPONDANCE	1963	1976
	CORRESPONDANCE	02/11/1957	31/7/1958
	CORRESPONDANCE	04/11/1958	01/12/1962
	CORRESPONDANCE	1956	1966
	OVERSEAS CORESPONDANCE	1961	1978
	JOINT THEOLOGICAL	1984	1967

BOX NUMBER 50	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
LIVINGSTONIA SYNOD HQS		1931	1941
	HOME MEN ORDERS	1940	1940
	HOME MEN ORDERS	1940	1940
	HOME MEN ORDERS	1939	1939
	HOME MEN ORDERS	1939	1940
	HOME MEN ORDERS	1935	1935
	HOME MEN ORDERS	1935	1940
	HOME MEN ORDERS	1933	1933
	HOME MEN ORDERS	1932	1932
	LEDGER ACCOUNTS- CASHBOOK	1931	1941
	BOARDING DEVELOPMENT	1931	1931
BOX NUMBER 51	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS FILES		1960	1988
	GENERAL FILE	1977	1978
	SYNOD OLD CERCULARS	1961	1970
	BANK STATEMENTS	1973	1976
	EXECUTIVE COMMITTEE	1950	1959
	EKWENDENI/BANDAWE PREB	1973	1980
	CHRISTIAN LITERATURE ASSOCIATION	1979	1988
	CORRESPONDANCE REPORT	1959	1960
	EDUCATION	1976	1977
	F.M IRELAND LETTERS	1977	1985
	GENERAL FILE	1984	1985
	CORANT AFRICA	1980	1982
BOX NUMBER 52	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
EUTHINI/EKWENDENI STAT		1932	1989
	MINUTE BOOK	1958	1963
	MINUTE BOOK	1989	1989
	LEDGER CASH BOOK	1977	1978
	MINUTE BOOK	1964	1970
	MINUTE BOOK	1983	1985
	MINUTE BOOK	1951	1958
	ELDRES/DEACONS ROLLBOOK	1945	1947
	ELDRES/DEACONS ROLLBOOK	1947	1948

	MINUTE BOOK	1983	1988
	HEARERS CLASS	1932	1932
	HEARERS CLASS	1938	1939
	HEARERS CLASS	1940	1941
	HEARERS CLASS	1932	1933
	ELDRES/DEACONS ROLLBOOK	1964	1966
	ELDRES/DEACONS ROLLBOOK	1951	1953
	ELDRES/DEACONS ROLLBOOK	1966	1970
	ELDRES/DEACONS ROLLBOOK	1977	1980
	ELDRES/DEACONS ROLLBOOK	1979	1982
	ELDRES/DEACONS ROLLBOOK	1968	1969
	ELDRES/DEACONS ROLLBOOK	1943	1949
	MINUTE BOOK	1981	1983
	BIRTH AND BAPTISM REGISTER	1970	1988
	MINUTE BOOK	1972	1976
	ELDRES/DEACONS ROLLBOOK	1945	1947
	MINUTE BOOK	1962	1976
	ROLLBOOK&COMMUNICANT	1951	1955
BOX NUMBER 51	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS FILES		1954	1990
	CHRISTIAN COUNCIL- MALAWI	1985	1985
	INSPICTIONS-REPORTS- MZMBA	1975	1975
	BOERD OF GOVERNANCE	1979	1989
	ACTS-P.C.I GRANTS LETTERS	1971	1975
	CERTIFICATES LETTERS	1970	1973
	ENTRANCE TESTS-ZOMBA THEOL	1978	1978
	ENTRANCE EXAM PAPER TESTS-ZOMBA THEOL	1976	1976
	F.M.C IRELAND	1965	1971
	GENERAL FILE	1957	1957
	THEOLOGICAL COLLEGE	1973	1974
	P.C.I OUT & W.F.M	1972	1972

	CORRESPONDANCE	1984	1988
	FUNDS APPEAL	1978	1990
	FOREIGN NATION COMMITTEE-INCOMING	1954	1972
	POLICY FILE	1958	1959
	CHURCH STATISTICS-LINIA PRESBYTERY	1955	
	OUTGOING MAIL	1954	1972
	COMMON ELDERS	1958	1961
BOX NUMBER 54	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS FILES		1932	1988
	FOREIGN MISSION COMIT	1960	1968
	REV.G.A. SOMERVILLED	1925	
	MINUTE OF MEETINGS	1981	
	TENTH SYNOD MEETING	1960	
	TENTH SYNOD MEETING	1964	
	EIGHTH SYNOD MEETING	1956	
	GENERAL SYNOD	1958	
	MINUTE OF MEETINGS	1985	
	GENERAL FILE	1965	1966
	CHURCH CSC-GROUP DICSUS	1968	1988
	MINUTE OF MEETINGS	1986	
	MUNICIPALITY OF MZUZU	1980	1986
	BANDAWE MANAGEMENT	1961	1976
	CHURCH OF SCOTLAND TRUST ORDER-ACT	1932	
	LITERATURE CORRESPONDACE	1972	1979
	EDCATION	1961	1963
	AGREEMENT COMMITTEE	1959	1975
	STAFF	1958	1959
	CHURCH OF SCOTLAND TRUST ORDER-ACT		
	CORRESPONDACE	1987	1989
	HEALTHY WICK PRESS	1962	1977
	EMBANGWENI	1979	1980
	LEGAL INSTRUCTION	1921	1961
	MINUTE BOOK MADODANA	1978	1978
	CORRESPONDACE- MINDOLO ZAMBIA	1969	1969
	ROBERT LAWS SECONDARY SCHOOL	1982	1988

BOX NUMBER 55	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS FILES		1965	1991
	LETTERS AND VACANCIES	1989	1990
	MINUTES	1976	1978
	MINUTES	1980	1983
	GENERAL INSTRUCTIONS		
	MINUTES & BUDGET	1969	1978
	MINUTES	1981	1984
	MINUTES	1979	1979
	MINUTES OF MEETINGS	1983	1983
	MINUTES	1981	1987
	MINUTES	1987	1988
	BOARD OF GOVERNANCE	1978	1984
	MINUTES	1978	1982
	MINUTES	1986	1989
BOX NUMBER 56	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1969	1991
	PRESBYTERY CHURCH IN ZAMBIA	1982	1983
	MSCE TESTING BOARD	1985	1985
	CONDITIONS OF SERVICES CSC	1980	1980
	LETTERS AND MINUTES	1986	06/02/1989
	CHITIPA PRESBYTERY	1984	1988
	VACANCY CORRESPONDANCE	15/1/1989	30/7/1990
	YOUTH WORK FILE	1971	1978
	SCOTLAND LETTERS	15/1/1979	12/04/1984
BOX NUMBER 57	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1960	1988
	HEALTH WORK PRESS COMMIT	1963	1972
	MINUTES OF THE COUNCIL MEETING OF--	23/4/1986	24/4/1986
	PRIVATE HOSPITAL ASSOCIATION		
	MINUTES OF PHAM COUNCIL MEETING	29/4/1987	30/4/1987
	PHAM FILE	15/9/1970	10/12/1976
	CONSTRUCTION OF EKWENDENI HOSPITAL	22/9/1984	21/7/1986

	LIVINGSTONIA SECONDARY SCHOOL	06/01/1975	04/01/1984
	PHAM FILE	23/1/1978	13/6/1978
	LETTERS FILE	12/01/1960	09/04/1978
	CORRESPONDANCE-REV.MZ.CHAVULA	14/1/1980	13/12/1985
	PHAM CORRESPONDANCE-MINUTES	15/5/1984	26/7/1988
	PHAM FILE - LETTERS ONLY	28/11/1968	05/09/1978
BOX NUMBER 58	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1959	1987
	NKOMA SYNOD	04/11/1968	13/8/1971
	NKOMA SYNOD	28/4/1983	1985
	NKOMA SYNOD	29/4/1977	26/6/1985
	NKOMA SYNOD	06/12/1968	24/7/1968
	NKOMA SYNOD	27/11/1962	30/7/1968
	EKWENDENI GIRLS SEC.SCHOOL	1980	20/2/1990
	GENERAL SYNOD	17/4/1973	30/12/1976
	POLICY COMMITTEE	12/04/1958	24/7/1963
	GENERAL TREASURER	09/11/1978	17/11/1978
	GENERAL TREASURER	1976	1978
	CENTENARY - LIVINGSTONIA MISSION	19/6/1975	31/12/1975
	MINUTES-BLANTYRE SYNOD	1983	1983
BOX NUMBER 59	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1954	1990
	PHAM MINUTE	1966	1966
	MINUTES OF EVANGELISM COMMITTEE	22/19/1989	01/12/1990
	EVANGELISTICAL COURSE IN LUNDAZI	1977	1979
	OVERSEAS COUNCILS	1976	1967
	FMC CHURCH OF SCOTLAND	1970	1972
	PRESBYTERY CHURCH OF EAST AFRICA	1961	1965
	FOREIGN MISSION COMMITTEE & LETTERS	1958	1960
	FOREIGN LETTERS	1954	1957
	STAMP & TRANSFER DUTIES	1940	1949
BOX NUMBER 60	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE

KAWINGA& GOVT		1906	1990
	OLDEST MINUTE - BANDAWE	1917	1943
	RECORDS OF PROCEEDINGS OF		
	71-FIRST SESSION	07/09/1956	
	RECORDS OF PROCEEDINGS OF		
	71-FIRST SESSION	1955	
	VISITORS VIPYA	1983	1984
	VISITORS VIPYA	1990	1993
	INFANT BAPTISM-CHILUMBA	1982	1982
	MINUTE BOOK-SANGA CONGR	1988	1989
	VYALO NA VYALO OF SUBSCRIBERS	1930	1932
	LEDGER CASH BOOK	1906	1926
	MARAWI MINUTE BOOK	25/2/1967	29/5/1972
	LWAYA ROLLBOOK	1952	1969
	KAWIYA ROLLBOOK	1964	1990
	VYIPYA REMOVAL CERTIFICATE	1989	1990
	CHRISTIAN RITES	1960	1963
	REMOVAL CERTIFICATES- KAWIYA	06/12/1974	29/6/1975
	PARTENT & TRADEMARK NOTES	1957	
BOX NUMBER 61	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1954	1985
	MISSION COUNCIL	1947	1978
	CHRISTIAN COUNCIL MINUTES	1978	1985
	MINUTES OF EKWENDENI	25/10/1958	18/8/1979
	GENERAL SECRETARY REV.PC.MZEMBE	10/09/1976	23/5/1978
	SCRIPTURE GIFT	16/12/1958	27/4/1959
	MINUTES OF CHRISTIAN COUNCIL	1972	1979
BOX NUMBER 62	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS			1943
	MAP & PLANS FILE	1926	1926
	EKWENDENI HOSPITAL		

	PAYMENT VOUCHER FILE	1982	1987
	CHASEFU ESTATE	1937	1940
	LAND LEASE	1976	1981
	MINUTES OF SYNOD MEETING	1987	
	EDUCATION	29/9/1929	1974
	REPORT ON EXAMINATION	1960	1960
	LAND LEASE	21/2/1957	19/12/1957
	BANDAWE-MISSION COUNCIL		
	REPORTS & LETTERS	12/10/1971	1981
	POST PRIMARY SCHOOL-CHAPLAIN	27/7/1962	1968
	LAND LEASE	15/10/1943	07/02/1955
BOX NUMBER 63	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
HARA/MAZEMBE /EUTHINI	HARA MINUTE BOOK	9	22-0467
	ROO BOOK HARA	01/01/1961	08-111974
	HARA MINUTE BOOK	01/07/1961	-1964
	HARA MINUTE BOOK	06/02/1973	29-051977
	HARA MINUTE BOOK	10/03/1959	21-06-1964
	HARA MINUTE BOOK	30-08-1972	15-04 -1979
	REGISTER OF MARRIGE	23/01/1941	23/01/1941
	CHRISTIAN RITE EUTHINI	04/06/1905	1987
	CHRISTIAN RITE EUTHINI	22/05/1905	1973
	INFANT BAPTISM	23/05/1905	1972
	CHRISTIAN RITE EUTHINI	20/08/1959	13/03/1983
	CHRISTIAN RITE EUTHINI	27/03/1941	18/09/1944
	CHRISTIAN RITE EUTHINI	04/05/1905	1985
	CHRISTIAN RITE EUTHINI	04/09/1959	1954
	CHRISTIAN RITE EUTHINI	27/04/1905	07/04/1974
	MAINA A MU MPINGO	21/05/1943	12/02/1943
BOX NUMBER 64	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
SANGA,LIVINGSTONIA,USISYA,LWENYA		1936	1990
CHILUMBA AND MISCELLANEOUS	CHILUMBA INFANT BAPPTISM	1975	1977
	CHILUMBA INFANT BAPPTISM	1988	1989
	CHILUMBA RECIET	1970	1972
	PRESIDENT FILE	15/05/1973	18/01/1973
	EKWENDENI HOSPITAL	10/01/1953	1974
	MINUTE USISYA	1986	1988

	MALAWI CONGRESS PARTY MINUTE	06/12/1977	29/06/1988
	BLANTYRE SYNOD AND COUNCIL	18/01/1963	30/06/1978
	CHRISTIAN COUNCIL	1976	1981
	DEACONS COURT	1986	1986
	CHRISTIAN COUNCIL	1966	1968
	REMOVAL CERTIFICATES- CHILUMBA	1982	193
	DISJUNCTION CERTIFICATE	19/10/1987	06/12/1988
	MINUTE OF FOURTH SYNODICAL MEETING-	1961	
	INFANT BAPTSIM	1979	1980
	INFANT BAPTSIM	1972	1974
	CHILUMBA PEN CARBON	1973	1973
	INFANT BAPTSIM	1977	1979
	MINUTE OF MEETING	1950	1950
	LIVINGSTONIA MISSION COUNCIL	1953	
	MINUTES OF MEETING	1948	
	EXTRACT OF MINUTES	1924	1955
	PRESBYTERY MINUTES	1945	
	MINUTE OF TENTH SYNOD	1960	
	INFANT BAPTSIM	1969	1970
	REMOVAL CERTIFICATES- CHILUMBA	06/01/1974	01/12/1974
	REMOVAL CERTIFICATES- CHILUMBA	1979	1980
	DEACONS COURT	1986	
	INFANT BAPTSIM	1993	1993
BOX NUMBER 65	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1965	1990
	CIRCULARS	1972	1988
	AUDITORS	1970	1979
	HUMAN RIGHTS FOR ALL	1970	1975
	ANNUAL REPORT	1987	1995
	LETTERS	1954	1962
	CHURCH DEVELOPMENT REV.W.G.MSOWOYA	1985	
	REPORT OF BIBLE SOCIETY	1984	1990
	TEEM	1978	1988
	TEEM	1986	1988

	EXECUTIVE -EKWENDENI & BANDAWE	1977	1977
	CHURCH COMMUNITY CENTRES-CITY OF BLANTYRE	1973	1974
	UNIVERSITY OF MALAWI	1986	
	REPORTS ON THE UNIVERSITY	1984	
	RELIEF WORK BY THE CHURCHES	1989	
	PRIVATE HOSPITALS ASSOCTION OF MALAWI	1989	
	MR.M.B.MWALE-CHURCH DEVELOPMENT	1985	
	MR.T.G.KALEA	1978	1982
BOX NUMBER 66	NAME OF BOOK / FILE NAME	OPENING DATE	CLOSING DATE
MISCELLANEOUS		1954	1989

Blantyre Mission

Brief Historical Note

This was the third mission to arrive in Malawi. It was started by the established Church of Scotland and was called Blantyre Mission after David Livingstone's birth place in Scotland.¹ Its first worker was Henry Henderson who had come with the Livingstonia party in 1875. His task was to look for a suitable place for a mission while further missionaries were recruited. Tom Bokwito accompanied him and they set out off for their task and arrived at chief Kapeni's land. Kapeni's permitted them to start their work there. He gave Nyambadwe hill between Ndirande and Soche Mountain as a site to establish a mission. They opened the Blantyre mission on 23rd October 1876. The site seemed to be suitable because the population was numerous and of friendly disposition. The mission aimed at electing a monument to remember Dr David Livingstone, to stop slave trade and introduce legitimate trade, to introduce Christianity. Henry Henderson became the first general director and a Christian magistrate. The first clergy man to join was Reverend Duff Mac Donald in 1878. It should be pointed out that the first years of the mission proved to be successful. A school was opened and crops were grown. A road was also constructed through Blantyre to lower and upper shire. The church offered employment to African in its gardens and in the construction of the road.

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¹ Steven Pass, The Faith Moves South, A history of Churches in Africa, Kachere, Zomba, 2006, p.194.

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3. Out Letters: 1912-1935

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2. Account book: 192-1925
3. Account book: 1915-1924
4. Account book: 1915-1928
5. Account book: 1928-1929
6. Account book: 1928-1932
7. Account book: 1929-1947
8. Account book: 1930-1931
9. Account book: 1930-1943
10. Account book: 1932-1933
11. Account book: 1934-1936
12. Account book: 1936-1938
13. Account book: 1939
14. Account book: 1940
15. Account book: 1942-1967
16. Account book: 1943-1946
17. Account book: 1945-1946
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3. 1916

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4. Flore Nyasalandaise, by R.P. Denis, 1915
5. Death certificate: 1906

NKHOMA SYNOD

HISTORICAL NOTE

The synod of Nkhoma of the Central Africa Presbyterian (CCAP) grew out of the Missionary enterprise of the Dutch Reformed Church in South Africa. The Dutch Reformed Church is the Church the Dutch brought with them to South Africa in 1652. The first congregation was established at Cape Town in 1665. It was, in other words, a Colonial branch of the Church in Holland. When British Colonial rule was finally established in 1806, Holland reluctantly granted 'Autonomy' to the Congregation in South Africa and the first Synod of the Dutch Reformed Church in South Africa took place in 1824.

The arrival of the Scottish Ministers is of particular importance for the Missionary enterprise of the Dutch Reformed Church, notably in Malawi. One of the original group of Scottish Ministers was Andrew Murray who arrived on at Cape Town on 1 July, 1822. The Murrays mostly belonged to The "Old Light Presbyterian" "Auld Lights", a section of the Scottish Presbyterian Church which was very sincere and devout. John Murray, elder brother of Andrew, also a Minister, left the Church of Scotland to join the Free Church.

In this way links with the Free Church were forged which were later to be taken up again by another Murray, Andrew Charles, grandson of the first Andrew Murray, when he studied in Scotland in 1887 prior to his departure for Malawi. He made contact with the Foreign Mission Committee of the Free Church of Scotland which extended to him a hearty welcome to come and start a Mission in the regions of Lake Nyasa where they had begun Missionary work in 1875. Andrew, son of the first Andrew Murray, who, like his father, became a Minister, played a most significant role in the life of the Dutch Reformed Church. Andrew was appointed member of the Committee for Foreign Mission at the Synod of 1857, which later became the General Mission Committee of the Synod. It was him while serving the Committee who took the initiative in opening the way of the DRC to start work in Malawi. From its inception in 1886, he was Chairman of the Ministers Mission Union, the body which initiated the work in Malawi and which bore full financial and administrative responsibility until 1903 when the DRC took over responsibility for the field and placed it under the control of a newly created body General Mission Committee.

Andrew Murray was appointed Chairman of this Committee. Furthermore, he had the joy of seeing not only his nephew A C Murray becoming the first Missionary of Malawi, but also of several other Murray nephew and nieces going to this field including W.H. Murray cousin of A C Murray.

The history of the Dutch Reformed Church Mission in Malawi goes back several years prior to its inception in 1888. Reference has been made to the significance of the Synod of 1857 when foreign mission work was first decided upon. The beginning of this work in the Transvaal virtually coincided with a revival which took place in any congregations of the cape during 1860 and had a result that missionary interest began to awaken. However, it was the spiritual awakening during the years 1884-1885 which really gave importance to impetus to mission work. During this time Rev. A. Murray visited the DRC Mission work in Transvaal and on his return addressed a Ministers' fraternal of the Presbytery of Tulbagh at Worcester in July 1885. He urged the Church to look for a new Field because the Transvaal region was virtually covered by the DRC and other Missions. He therefore made a mention of the possibility of work in the vicinity of Lake Malawi where the Free Church of Scotland was working. There was considerable interest of and the idea developed was of creating a Ministers Union in which would take out shares or subscriptions.

Meanwhile, amongst Theological students at Stellenbosch, Missionary interest was also starting and on 26 November 1884, a students' Mission Union was formed. The aim was to arouse interest in and acquaint students with Mission, as well as to support the work in any possible way. In 1886 the students' Mission Union at Stellenbosch wrote to Dr. James Stewart of Lovedale asking for suggestion for supporting work somewhere in a foreign region. In a lengthy telegram he answered, suggesting the possibility of beginning by lending support to a station in Malawi in connection with the Livingstonia Mission. The work could then later develop into a Central African Mission. He further suggested that his brother-in-law John Stephen of Glasgow who happened to be in Cape Town, was a member of the Free Church foreign Mission Committee and could come and address the students. When Stephen visited the Mission Union, he urged the DRC which was so close to the Free Church to send men to Malawi where there was unlimited space. As member of the foreign Mission Committee he assured them of the support of the Free Church in such an undertaking.

The DRC Synod met in November, 1886 and the idea of a minister Mission Union was again discussed and Rev. A. Murray was elected Chairman and Rev. G.F. Marais, Secretary. A field for operation was discussed and reasons were given why Malawi would be desirable for a new Mission. The MMU Committee met again on 19 July, 1887 to discuss the choice of a field. With a letter of AC Murray before them specifically stating that he was willing to go to Malawi, it was agreed to send out such a recommendation to the members.

Meanwhile the Committee wrote to AC Murray to obtain more details concerning the costs, equipment and other requirements involved in sending out a missionary to Malawi. After consultation among others, John Stephen by then also a director of the African Lakes Company, Murray sent back the required information and also suggested three possible ways of liaison with the Free Church Mission. Either he A C Murray, could go as a medical missionary of the Free Church, but supported by the DRC as was the case with Dr. Laws who was of the United Presbyterian Church, or he could temporary join the Mission; or else they could start an independent mission right from the beginning and only request the Free Church to recognise their missionaries as co-workers and allow them as members of the Mission

Council. As it assured, the third was the way which was followed for the first ten years until the Dutch Mission set up its own Council in 1898.

By November, all the responses to the committee's proposal to start work in Malawi were in hand and the committee could report to its members that there was great unanimity over the issue. Plans went ahead to start the work and A C Murray had been informed that he was officially appointed as their Missionary. The foreign Mission Committee of the DRC agreed to regard the work of the MMU in Malawi as being under its supervision, provided no financial obligations were involved, regular reports were given and no important decisions were taken without consulting the Committee. The Committee the prospect of the D R C starting a mission in Malawi. A possible field was suggested as being at Chikuse's headquarters in the Region South-west of the lake. Shortly afterwards, A C Murray was ordained in his father's Church at Graaff-Reinet on 6 May, 1888 and after a farewell Cape Town on 31st May, he sailed for his new Destination on 4 June, 1888. A C Murray journey by sea to Quelimane where was he was to meet Dr. Robert Laws, and decide about the area where the D R C could work. Shortly after his arrival at Bandawe where he was heartily welcomed by Dr and Mrs. Laws he had the opportunity of visiting the country which lies to the north of the Lake, in view of looking for a suitable site.

The Rev. Baines who manned a station at the north end of the lake happened to be at Bandawe and at Law's suggestion Murray accompanied him. At Karonga they were delayed of getting caught up in the Arab war against Mlozi, and then continued on wards to the North End. This time Dr. Cross, a medical doctor also accompanied Murray and Baines. This was Ngonde country and shortly afterwards the three men set out on an overland Journey of which took them forty miles inland as far as the village of Kalamuka. Here they elected a hut to stay in and Murray begun to consider the place as a suitable one to start a mission. The Livingstonia Mission was very willing to let the DRC has his field. However it was not to be. After a little more than a month at Kalamuka on 12 November, 1888, Murray become severely ill of what was described as sunstroke. He was in a comma for, his condition so serious that his companions had already selected a site for his grave, but he miraculously survived. In December they abandoned the idea of opening a station and return to the lake from where Dr Cross sent him back to Bandawe. On 23 December he arrived there. Laws considered invaliding him back to the cape but subsequently his condition improved to such an extent that it was decided he should remain.

A month later Laws sent him to Njoyu the highlands station of Dr and Mrs. Elmslie, to recuperate in a healthier climate. At the same time Laws wrote to the Ministers Mission Union (MMU) in the cape Suggesting that they send a companion for Murray. The committee had by then already been with a student completing his studies at the Mission Training Institute at Wellington. It was here at Njoyu that Murray had the opportunity to closely observe the work of a Mission Station. He later came to regard his illness as providential because through it he was able to gain an insight into the method of Livingstonia Mission was so successfully employing. He could learn of their methods, their experience and their mistakes. Thus, when he began his work, he could apply these lessons.

By the middle of 1889 Murray was only waiting for the arrival of his companion before setting out on another journey to find a suitable area where to start work. He had in mind going South and West of the Lake towards the only country of Chiwere. Dr. Laws had been through that region in 1878 and was of the opinion that a suitable site could be found near Chiwere's headquarters. At this stage, Murray had given up any idea of working in the Ngonde area, for several reasons: The Livingstonia Mission was

already working there; it was an unhealthy part of the country and tribal raids and the Arab war made it currently too unsettled for opening new work.

The Rev. Theunis C. Botha Vlok completed at the Wellington Missionary Training Institute in March 1889. A year before he had met A.C. Murray he heard him speak. This experience was decisive for the young student's future. He came to the conviction that he should offer himself for the work in Malawi. The outcome of this was that on 7 May 1889 at the age of 23 he departed for Malawi as the second missionary of the DRC to the country.

Andrew Charles Murray was at Bandawe when Vlok arrived on 8 July and they immediately made to go on the planned journey. A week after Vlok's arrival they departed on foot, planning to take the overland route. Kasungu is situated today. Laws had suggested this as a possible place to settle, but they were not too favourably impressed with the prospect of making this as their first starting point.

By the end of the third week they were at Chief Msakabwewa's village, 3 miles from where Kongwe Mission was established, but since he was, but a sub-Chief, they decided first to go on to the regional Chief Chiwere. On 6 August, they arrived at the village of Chief Chidomai, about four miles from Chiwere's headquarters. After waiting for a few days Chiwere agreed to receive them.

The young Chief made a favorable impression on them. Upon hearing the purpose of the visit he was very willing to receive a mission near his village. Murray and Vlok spent some days there and preached his Chewa Sermon on 11 August. The following Sunday Chiwere summoned about 200 to attend the service where Murray preached from Romans and spoke about the Commandments, as well as from Luke about the blind man and about Zacchaeus.

The return journey was relatively uneventful. They followed the Lake Shore making acquaintances with several Chiefs including Pemba, Ndindi and further north Kazembe and later Jumbe at Nkhotakota. On 17 September, they were back at Bandawe.

After further consideration and discussion with Laws the decision was finally made to settle in Chiwere's area and Murray could write to the Home Committee asking for approval for this decision. After the necessary preparations, they arranged with the UMCA to use their boat the Charles Janson and so had the opportunity of Likoma Island and observing some of the work of the UMCA. The Charles Janson dropped them at Cape Maclear where they had to wait a couple of weeks before Ilala turned up and took them over to Ndindi. On Monday 25 November, they set out with a large group of porters, travelling slowly.

On Thursday morning 28 November, 1889 they pitched their tent near Msungandewu, Chiwere's village, at the edge of the Msunguzi stream under a large world fig tree. This date is taken as the foundation day of the Dutch Reformed Church Mission in Malawi. The next few days were spent in scouting round to look for a suitable site and after further negotiations with Chiwere it was agreed to build the Mission on a broad ridge, about two miles to the north of Chiwere's village near this ridge ran a small stream, the Chetsa and on the third of December they moved camp to this stream, a couple of hundred yards from where the first buildings of the Mission were to be erected. It is at this spot where a stone cairn stands today commemorating the day of the Mission's beginning.

Meanwhile a name for the Mission was decided upon. Out of several possible local names such as Chetsa (the stream), Kaso a high hill nearby and Mvera, an adjacent hill, the last was chosen because of the significance of the meaning of the Chewa word, Mvera, to obey.

Although Chiwere had so eagerly invited the Missionaries, he evidently still had his doubts as to their motives. On the whole he treated them cordially but sometimes he apparently would have preferred to get rid of them. By inviting them he mainly wanted to protect himself from the magical powers these missionaries were believed to possess.

The most serious incident was when these missionaries were informed one night of a plot by Chiwere and Several of his Headmen and their warriors to kill them that night. It ensured that this had really been the case. After debate in which some of his headmen expressed strong doubts as to the wisdom of such action, Chiwere finally found himself alone and just dropped the plan.

Gradually the relationship improved and a healthy friendship grew between Chiwere and the missionaries. During the turbulent years of 1895-97 his friendship and trust, won by Murray and Vlok, meant much to Murray's successor W.H Murray. In 1892 Vlok travelled towards Nkhoma Mountain to meet the Chewa Chief Mazengera and look for a possible site for a future station. When Vlok and Dutoit left Livlezi in 1896, their destination was a new site at the foot of Nkhoma Mountain, south of Mvera. When MMU met in early 1896, it was decided to give up Livlezi as a mission centre, mainly because it was deemed too unhealthy. Many missionaries such as Dr and Mrs. Henry, Aitken, Mrs. Vlok died at this station. Four years before, Vlok had already met the Chewa Chief Mazengera who with his people were living on Nkhoma Mountain. The Chief was desirous to have a mission near him. Thus, when Vlok and Dutoit arrived at the mountain on 28 May 1896, following further negotiations with the Chief, they were received with great enthusiasm. They encamped on the northern slopes of the mountain and the following days were spent in selecting a site. A journey around the mountain and a climb to the top in the company of W.H. Murray who had come over from the Mvera to help in making the choice, convinced them that the best site would be on the South eastern slopes. Mazengera was agreeable to this. On 4 June they shifted camp to the new site, pitching their tents close to where the stone Obelisk stands today in a small park in front of the church.

In 1903 the Mission Council had discussed an overture of TCB Vlok that the headquarters of the Mission be moved from Mvera to Nkhoma but turned it down mainly because of the financial involvement at time when the DRC in South Africa was facing many difficulties in this respect. Large sums of money had also been invested in buildings at Mvera. Ten years later circumstances had changed to such an extent that a Committee, appointed in 1912 recommended a transfer.

In sufficient water supply at Mvera and limited agricultural prospects for garden for the increasing number of teachers, evangelists, and others being trained at the head station, better climatic conditions at the higher altitude of Nkhoma and the fact that the route to the south was now going overland via Dedza and no longer via the Lake all made Nkhoma a better prospect. What further brought matters to a head was the advance of an epidemic of sleeping sickness from the Lake Shore. At that stage there was even a possibility of having to close Mvera as a station.

In view of these considerations and in spite of the tremendous financial implications the General Mission Committee agreed to the recommendation and a building programme was launched to build amongst other new dwelling houses, a school, hospital, printing press, workshop and store as well as the new institution for teachers and evangelists to accommodate a new training scheme agreed upon in 1912. By the end of 1913 W. H. Murray and others could move over to Nkhoma while the rest followed soon later.

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7. Mission Committee: 1954-1960
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9. Education: 1939-1951
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11. Blantyre Secondary School: 1946-1953
12. Schools and school committee: 1946-1953
13. Education department: 1947-1953
14. School matters: 1951-1953
15. Education: 1951-1954
16. Mission Teachers: 1952-1954
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23. Mission Teachers and former students: 1962-1963
24. Kongwe (Robert Blake) Secondary school: 1963

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2. Nkhoma: 1925-1929
3. Nkhoma; 1938-1939
4. Nkhoma: 1950-1954
5. Nkhoma: 1955-1957
6. Nkhoma: 1957-1959
7. Nkhoma: 1960-1962
8. Nkhoma: 1964-1965
9. Cape Town: 1925-1932
10. Various stations: 1931-1935
11. Various stations: 1952
12. Other stations; 1937-1939
13. Mission stations: 1945-1946
14. Mission stations; 1947
15. Mission stations: 1948-1949
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17. Mission stations: 1958
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22. Kongwe mission station: 1956-1963
23. Mchinji mission station: 1935-1940
24. Chinthembwe mission station: 1935-1939
25. Mphunzi mission station: 1935-1939
26. Mlanda mission station: 1935-1940
27. Manda mission station: 1955-1961
28. In and outside Malawi: 1948-1954
29. Kasungu mission station: 1935-1939
30. Chitundu mission station: 1935-1939
31. Malingunde mission station: 1935-1960
32. Dzanza mission station: 1935-1963
33. Southern Rhodesia mission station: 1944-1961
34. Trading plots: 1952-1953
35. Nyasaland and Southern Rhodesia: 1955-1961
36. Malembo mission station: 1959-1961
37. Heads of Stations: 1955-1956
38. In and outside Malawi: 1964-1965

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2. Livngstonia: 1939-1951
3. Mission and Committee: 1941-1948

4. Blantyre: 1946-1950
5. Committee: 1946
6. Nkhoma: 1948-1943
7. Union: 1946-1953
8. Mission: 1949-1953
9. Nkhoma Presbytery Committee: 1952

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4. Finance: 1927-1930
5. Church activities: 1935
6. Church Activities: 1963-1964
7. Church Issues: 1935-1953
8. Council Committee: 1946-1954
9. Council Committee: 1961-1962
10. Complaints: 1948-1961
11. Church Ministers: 1952-1953
12. Church ministers: 1954-1956
13. Church Ministers: 1957-1958
14. Various Committees: 1955-1958
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Stationary, stores and equipment: 1926-1932

Rev. Pretorious personal papers: 1927-1928

Rev. Pretorious personal papers: 1929-1932

Rev. Pretorious personal papers: 1933-1935

Nyasa exams: 1927-1955

Nyasa exams: 1927-1937

Nyasa exams: 1946-1951

Nyasa exams: 1954

Nyasa exams: 1955-1960

Welfare of soldiers: 1943-1953

K.A.R. Chaplains in east Africa: 1945-1947

Land: 1943

Land: 1952-1962

Land lease: 1948-1953

Land lease: 1954

Agriculture and Forestry: 1944-1959

Agriculture Department; 1947-1953

Forestry Department: 1949-1949-1953

Provincial Commissioner (Centre): 1946-1951

Provincial commissioner (Centre): 1952-1954

Transport Department: 1946-1953

Water Department: 1947-1954

Immigration: 1947-1954

Posts and Telecommunications Department: 1947-1954

Chief Secretary: 1947-1952

Chief Secretary: 1952-1954

Medical Training and facilities: 1946-1954

Director of Medical Services: 1948-1951

Health Department 1952-1954

Police Department: 1948-1954

P.W.D.: 1948-1950

P. W.D.: 1952

Registrar General: 1948-1954

Solicitors: 1950-1952

Inspector of Factories: 1951-1953

Migrated Labour: 1951-1952

Central Province Labour Advisory Board: 1945-1952

Nyasaland Labour Chaplain in Southern Rhodesia: 1953-1958

D.C. Lilongwe: 1952-1957

N.A.S.: 1952-1954

N.A.S.: 1956-1960

C.L. J. de Jongh papers: 1928-1932

Central Mission Committee Secretary: 1933-1936

Central Mission Committee Secretary: 1937

Correspondence: 1938

Correspondence: 1939-1940

Correspondence: 1941-1942

Correspondence: 1943-1951

Correspondence: 1946

Correspondence: 1948

Correspondence: 1949

Correspondence; 1950

Correspondence: 1950-1951

Correspondence: 1952

Correspondence: 1953

Correspondence: 1954

Correspondence: 1955

Correspondence: 1956

Correspondence: 1956-1957

Correspondence: 1957

Correspondence: 1958

Correspondence: 1959

Correspondence: 1960

Correspondence: 1961-1962

Correspondence: 1964

Theology School Applications: 1929-1953

Nkhoma applications: 1932-1949

Students: 1935-1945

Theological School General: 1946-1956

Training: 1952-1958

Training: 1958-1962

Consultative Board of Federated Missions: 1934-1951

Consultative Board of Federated Missions: 1937-1943

United Society of Christian Literature: 1937-1949

Nyasaland United Society: 1945-1950

Publishing and Distribution of Christian Literature: 1954-1962

Southern and Northern Rhodesia Missionaries: 1939-1953

Southern and Northern Rhodesia missionaries: 1953-1957

Personnel General: 1940-1950

Personnel General: 1952-1954

Personnel General: 1953-1954

Southern Rhodesia: 1952-1957

African Missionaries: 1952-1954

African missionaries: 1960-1961

Nyasaland Christian council: 1942-1945

Nyasaland Christian Council: 1946-1959

Nyasaland Christian council: 1951-1957

Nyasaland Christian Council: 1958-1962

Mission Council: 1939-1954

Missions Secretary: 1946-1947

Personnel: 1948-1950

Former Personnel: 1952-1954

Mission Treasurer: 1953-1960

Mission Labourers: 1953-1954

Mission staff: 1954-1964

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Mission Personnel: 1954-1956

Mission Treasurer: 1954-1964

Building scheme: 1955-1962

Mission departments: 1955-1962

Mission problems: 1958-1963

Mission Personnel: 1962-1963

Former staff members: 1954-1960

Mission Women Workers' Association: 1945-1950

Women Association: 1948-1953

Mission Women Workers Association: 1949-1951

Mission Personnel and Women Association: 1951-1958

Nyasaland Northern Province Association: 1948-1952

Nyasaland Central Province Association: 1957-1960

Finance: 1942-1954

Finance: 1955-1963

Salaries: 1963

Chaplain's Department: 1942-1944

Mnthenga Magazine: 1946-1950

Printed Department: 1946-1954

Print Department and Kuunika: 1955-1962

Synod Committee: 1946-1962

Nkhoma Synod: 1932-1945

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Nkhoma Synod: 1955-1958

Nkhoma Synod: 1963-1965

Blantyre Synod: 1956-1963

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Building Department: 1946-1954

Kongwe: 1959-1963

Carpentry: 1946-1954

Annual Reports: 1946-1948

Africans on Mission Station Grounds: 1949-1954

Diamond Jubilee

British and Foreign Bible Societies: 1952-1954

Rhodesia and Nyasaland Bible Society

Companies: 1952-1954

Nyasaland and Agriculture Company: 1954-1957

Divorce cases: 1954

Conferences: 1954-1959

C.C.A.P.: 1954-1955

Electricity and Water Supply Scheme: 1954-1962

Arsenic poisoning: 1955

Nkhoma Sports Club: 1960-1961

G.C. Reyneke Papers: 1957-1959

G.C. Reyneke Papers: 1960-1962

Malawian Pastors' study tour in the Republic of South Africa: 1965

Church Membership Registers

1. Various stations: 1884-1905
2. Livulezi Station: 1893-1928
3. Livulezi Station: 1928-1971
4. Dzenza Station: 1897-1928
5. Dzenza Station: 1928-1971
6. Khola Station: 1900-1928
7. Khola Station: 1928-1971
8. Chinthembwe Station: 1900-1928
9. Chinthembwe Station: 1928-1971
10. Mphunzi Station: 1906-1928
11. Mphunzi Station: 1927-1971
12. Malingunde Station: 1909-1927
13. Malingunde Station: 1927-1971

14. Mchinji Station: 1915-1929
15. Mchinji Station: 1930-1971
16. Malembo Station: 1922-1929
17. Malembo Station: 1930-1971
18. Salisbury Station: 1915-1971
19. Nkhoma: 1930-1971
20. Kasungu: 1931-1971
21. Kolowiro: 1947-1971
22. Mpatsa: 1953-1971
23. Mlanda: 1928-1971
24. Kongwe: 1928-1971
25. Macheche: 1928-1971
26. Mvera: 1930-1971
27. Chikoma: 1940-1971
28. Chileka (Mchinji): 1942-1971
29. Chitundu: 1942-1971
30. Thumba: 1949-1971
31. Mtakataka: 1950-1951
32. Gwelo: 1951-1958
33. Nyanja: 1953-1970
34. Kanjiwa: 1953-1971
35. Mang'a: 1953-1971
36. Ndika: 1953-1971
37. Livinza: 1953-1971
38. Bulawayo: 1955-1958
39. Dedza: 1955-1971
40. Chimwang'ombe: 1956-1971
41. Kapiri: 1956-1971
42. Highfield: 1957-1958
43. Mpando: 1957-1971
44. Balang'ombe: 1958-1971
45. Nthandiza: 1958-1971
46. Nsambe: 1958-1971
47. Chiwe: 1959-1971
48. Chimwamkango: 1959-1971
49. Chibanzi: 1960-1971
50. Matenje: 1960-1971
51. Kawerawera: 1961-1971
52. Kadedwa: 1961-1971
53. Chilobwe: 1962-1971
54. Chawa: 1966-1971
55. Mjogo: 1966-1968
56. Monekera: 1966-1971
57. Kadziyang'ane: 1966-1971

58. Kalichero: 1966-1971
59. Golomoti: 1966-1969
60. Chilanga: 1966-1971
61. Mawelo: 1966-1970
62. Rusa: 1966-1971
63. Ntcheu: 1966-1971
64. Mphongwe: 1966-1971
65. Mtengowanthenga: 1967-1971
66. Mdzobwe: 1967-1971
67. Dwangwa: 1967-1971
68. Msozi: 1967-1971
69. Ulongwe: 1967-1971
70. Chowo: 1968-1971
71. Nkhotakota: 1968-1971
72. Katayauta: 1968
73. Chiloma: 1968
74. Mndolera: 1968-1971
75. Chambidzi: 1969-1971
76. Kakonje: 1969-1971
77. Lumbadzi: 1969-1970
78. Chimwala: 1969-1971
79. Msonkhamanja: 1969-1971
80. Msiza: 1969-1971
81. Kapolodzunga: 1968-1970
82. Chigodi: 1969-1970
83. Katayauta: 1970-1971
84. Golomoti: 1970-1971
85. Mkunza: 1970-1971
86. Mawiri: 1971
87. Ntentera: 1971
88. Ntchisi: 1971

Infant baptismal Registers

1. Nkhoma: 1884-1953
2. Mphunzi: 1906-1927
3. Mphunzi: 1928-1971
4. Malingunde: 1907-1927
5. Malingunde: 1928-1971
6. Chinthembwe: 1909-1928
7. Chinthembwe: 1929-1971
8. Kongwe: 1913-1932
9. Kongwe: 1928-1971
10. Mchinji: 1914-1929
11. Mlanda: 1915-1928

12. Mlanda: 1919-1928
13. Mlanda: 1928-1971
14. Salisbury: 1917-1928
15. Kholo: 1919-1928
16. Kholo: 1929-1971
17. Nkhoma: 1919-1928
18. Nkhoma: 1921-1928
19. Nkhoma: 1929-1971
20. Dzenza: 1920-1928
21. Dzenza: 1929-1971
22. Livulezi: 1921-1928
23. Livulezi: 1929-1971
24. Malembo: 1925-1929
25. Malembo: 1928-1971
26. Kasungu: 1927-1960
27. Mchinji: 1929-1971
28. Mvera: 1931-1971
- 29. Macheche: 1939-1971**

Minutes of Meetings

Executive Council Meeting minutes: 1998-1929

Livingstonia and Blantyre Presbyteries minutes

Miscellaneous: 1910-1928

Miscellaneous: 1918-1964

Church Council minutes: 1912-1932

Church Council minutes: 1913-1922

Nkhoma mission council minutes: 1919-1946

Church leaders' minutes: 1920

Synodical committee minutes: 1925-1945

Livingstonia Synod minutes: 1926-1958

Z.I.M., N.M. and S.A.G.M. Missionaries held Mitsidi, Blantyre: 1933-1934

Church Union minutes: 1936-1939

Advisory Committee on African Education: 1937-1952

Consultative Board of Federated Missions: 1938-1958

Nyasaland Christian Council: 1946-1960

Nyasaland Christian Council: 1952-1954

Nyasaland Northern Province Association: 1949-1951

Diamond Jubilee Committee: 1951

Home, Church Union and Advisory Committee on Medical Work: 1951-1960

Home Committee of D.R.C. and some few Europeans of the three Presbyteries of C.C.A.P: 1951

Nyasaland Agricultural Company Ltd: 1956

Nyasaland Agricultural Company Ltd: 1958

Mindolo Ecumenical Centre: 1961-1962

First and Second Sessions of the Second Meeting of the General Administration Committee of Nkhoma Synod: 1963

Third Session of the General Administration Committee (G.A.C) of Nkhoma Synod: 1964-1965

Third and Fifth Executive G.A.C. of Nkhoma Synod: 1964-1965

Sixth Session of G.A.C. of Nkhoma Synod: 1964-1966

Reports

1. 1940-1944
2. 1945-1946
3. 1947-1948
4. 1949-1953
5. 1951-1953
6. 1961-1964
7. National Roads in the Cape Province
8. Printing Department: 1921-1934
9. Normal school: 1921-1934
10. Basket and Shoe Making Department: 1921-1929
11. Medical: 1921-1936
12. Medical (Training and Facilities): 1945-1950
13. Evangelist School: 1921-1936
14. Agriculture Department: 1921-1937
15. Servant Hostels: 1921-1937
16. Temporal Committee: 1922-1935
17. Chitundu Muhamedans: 1922-1924
18. Workshop Department: 1922-1937
19. Out Stations: 1923-1937
20. Transport Department: 1923-1936
21. Livestock: 1923-1936
22. Finance Department: 1923-1937

23. Mission Representative in Orange Free State and N, Rhodesia: 1925-1928
24. Annual General Reports: 1949-1955
25. Annual General Reports: 1955-1959
26. Annual General Reports: 1958-1963
27. Mission Stations Annual Report: 1953
28. Mission Stations annual Reports: 1954-1957
29. Mission Stations Annual Reports: 1958-1961
30. Synodical Committee Report: 1936
31. Advisory Committee on African Education Report: 1937-1954
32. Use of Timber: 1946-1951
33. Sub-committee on Educational Plans and Policy: 1948
34. Literature Situation in Nyasaland: 1950-1953
35. Financial Reports: 1952-1961
36. African Church Ministers: 1955-1962
37. Rev. Mwansambo's Report to Livingstonia Synod at Ekwendeni: 1957
38. Theological Education conference held at University college, Salisbury: 1959
39. Nkhoma Synod Bible School: 1960-1961
40. Electricity and Water Supply Schemes: 1961
41. William Murray Teachers Training College: 1966
42. Evangelism
43. Nkhoma Synod Life and Work
44. Nyasaland Labour Chaplain in S. Rhodesia
45. Nkhoma Hostel: 1931-1960
46. School Inspection: 1941-1954

Statistics

1. Mphunzi C.C.A.P.: 1931-1954
2. Dzenza C.C.A.P: 1932-1960
3. Malingunde C.C.A.P: 1932-1960
4. Livulezi C.C.A.P: 1932-1956
5. Kasungu C.C.A.P: 1932-1961
6. Kongwe C.C.A.P: 1932-1961
7. Chinthembwe C.C.A.P: 1932-1959
8. Malembo C.C.A.P: 1932-1955
9. Khola C.C.A.P.: 1932-1955
10. Mchinji C.C.A.P: 1932-1960
11. Nkhoma C.C.A.P: 1932-1959
12. Mvera C.C.A.P: 1932-1961
13. Mlanda C.C.A.P: 1932-1954
14. Machenche C.C.A.P: 1939-1961
15. Chitundu C.C.A.P: 1940-1955
16. Chikowa C.C.A.P: 1941-1955
17. Chileka C.C.A.P: 1942-1955
18. Salisbury C.C.A.P: 1945-1955

19. Kolowiro C.C.A.P: 1947-1961
20. Lilongwe C.C.A.P: 1947-1960
21. Mpatsa C.C.A.P: 1947-1960
22. Mtakatata C.C.A.P: 1949-1954
23. Thumba C.C.A.P: 1949-1959
24. Gwelo C.C.A.P: 1950-1955
25. Livinza C.C.A.P: 1953-1955
26. Nyanja C.C.A.P: 1954-1960
27. Ndika C.C.A.P: 1955-1959
28. Kanjiwa C.C.A.P: 1955
29. Dedza C.C.A.P: 1955
30. Bulawayo C.C.A.P: 1955
31. Chimwang'ombe C.C.A.P: 1956-1960
32. Chiwe C.C.A.P: 1958-1960
33. Balang'ombe C.C.A.P: 1958-1960
34. Mang'a C.C.A.P: 1958-1960
35. Nsambe C.C.A.P.: 1958-1960
36. Mpando C.C.A.P: 1958-1960
37. Kapiri C.C.A.P: 1958-1959
38. Matenje C.C.A.P: 1959-1961
39. Nthandiza C.C.A.P: 1959-1960
40. Chibanzi C.C.A.P: 1960
41. Rusa C.C.A.P: 1961
42. Chimkango C.C.A.P: 1961
43. Mphongwe C.C.A.P: 1961-1962
44. Kawerawera C.C.A.P: 1961
45. Kadewere: 1961

Certificates

1. Authorization of Appointments of Church elders: 1906-1918
2. Authorization of Appointment of Church Elders: 1927-1962
3. Ordination: 1924-1944

Accounts

1. Ledger Notebook: 1893-1911
2. Kongwe Teachers' Pay: 1909-1912
3. Government Grant In Aid of Education: 1913-1924
4. Nyasaland Agricultural Company Ltd Balance Sheet and Profit and Loss Accounts: 1957
5. Mindolo Ecumenical Foundation income and Expenditure Sheets: 1962
6. Stock sheets: 1925-1955

Agreements and Deeds

1. Vol. 1: Nos. 6-7
2. Vol. 2: No. 6
3. Vol. 7: No. 3 (1920-1929)

Between D.R.C. in S. Africa and Nkhoma Synod and Nyasaland: 1951-1962

Scripture

1. Notes: 1930
2. Notes: 1936-1937

Memoranda

1. Church Situation in N. Rhodesia: 1946
2. Studies in the Life and Work of Younger Churches: 1957
3. Church Discipline (draft): 1948
4. Marriages among African Christians in East Africa
5. Director of Education on Education System

Circular Letters and Press Releases

1. Circulars and Press releases: 1955-1959
2. Addresses and Press Releases: 1958-1962
3. Address to the Executive Association of S. Rhodesia by S. African High Commissioner: 1961

Constitution and Bills

1. Advisory Committee on Education Draft Bill
2. Presbyterian Church of East Africa
3. Church of Christ (Reformed Church) in Benue
4. Nyasaland and Rhodesians Industrial National Organisation (co-operative) in the Union of South Africa: 1946-1947
5. Nkhoma Theological School: 1947
6. Nkhoma Synod: 1948-1949
7. Convention of Association of Nyasaland: 1951
8. St. Paul's United Theological College, Limuru: 1956
9. Union of Church of Barotseland, Church of Central Africa in Rhodesia, free Churches in the Copperbelt and Methodist Church (1956 Draft): 1958
10. Mindolo Ecumenical Foundation: 1962
11. C.C.A.P

Study Papers

1. Correspondences: 1939-1951
2. Correspondences: 1943-1952
3. Correspondences; 1946-1959
4. Correspondences: 1948-1953

Notule (minutes)

1. 1948
2. 1949
3. 1950
4. 1951
5. 1952
6. 1953
7. 1954
8. 1955
9. 1956
10. 1957
11. 1958
12. 1859
13. 1960
14. 1961
15. 1962
16. 1963

Manuscript: Moyo Wathu Wauzimu

Evangelism

Chiyembekezo cha Chikhristu

List of files from Nkhoma

Brief History of the C.C.A.P in Southern Rhodesia

Training Instructions for African Ministers

Building Plans – Nkhoma

Chitsanzo Cha Machongedwe a Index Book

Syllabus in Theology

Rules governing leasing of the breach cottage for the A.SK.

Mzimu Woyera ndi Ntchito Yake ndi Zolamulira – Manuscript

Mnthenga Magazine Manuscript: 1909-1911

Tentative Draft Plan for United Theological Education in Northern Nigeria: 1950

Questions on Nkhoma Synod Priests: 1960-1964

New Paper cuttings: 1939-1941

New Paper Cuttings: 1948-1961

Chinyanja Bible Corrections: 1947

Exam papers Nkhoma Theological School: 1944-1949

Bishop Neil's Travel Diary Parts I to IX: 1950

Nyanja Language and Ethnological studies: 1958-1961

Constitution of Nkhoma Synod of the Church of Central Africa Presbyterian (C.C.A.P)

Baptismal Registers

1. Kongwe: 1895-1933
2. Livulezi: 1892-1919
3. Malembo: 1901-1925
4. Mvera: 1894-1915
5. Nkhoma: 1898-1921

Mdzenza marriage register: 1928

Membership Registers

1. Kongwe: 1898-1912
2. Livulezi: 1890-1911
3. Malembo: 1884-1922
4. Mvera: 1895-1913
5. Nkhoma: 1897-1919

Miscellaneous

1. Names of persons to whom an authority to teach has been issued: 1962
2. Memorandum prepared and presented to revs. Steytler and Mwale on their recruitment tour of the students for Theological school at Nkhoma: By H.A. Kachaje.

ZAMBEZI INDUSTRIAL MISSION

The Zambezi Industrial Mission was started by Joseph Booth in 1892. His main aim was to start a mission in Central Africa on industrial lines. After his concept in Australia where he engaged in business, Booth went to London to discuss the matter with Mr. Robert Cadwell Esq., who also supported the idea. Then Joseph Booth sent a well-considered statement to other few friends who, he knew were interested in missionary work. The appealed to, included Mrs. Hely Hutchinson, Messrs John and Richard Cory, Frank Crossley, E. Wright Brooks, Col. F.T. George Cadbury and others who helped with money.

With the money he collected, Booth came to Central Africa and purchased a piece of land at Mitsidi in Blantyre from a native chief Kuntaja on which he built a mission. The mission was very useful to the natives around the area so that even Sir Harry Johnstone himself, the then Governor, decided to grant more several plots of land each containing a thousand acres, on the sole condition that the plots should be used as industrial centres. Thousands of natives benefitted from these centres since they learnt different kinds of technical jobs.

As time went on, they built more out-stations such as Dombole, Ntonda and Chiole in Ntcheu district, for education as well as missionary spirit and also the technical qualifications for such work of managing

these outstations on industrial lines. From September 1892 up to 1929 only about one hundred men and women were sent out for the missionary work. Most of these early missionaries worked up to 1929, and they did a lot to establish coffee plantations, proclaiming the gospel, introducing industries and teaching the natives the dignity of labour. Technical works such as brick-making, carpentry, blacksmithing, tinsmithing, building, and many others were taught. Mission house, schools, and hospitals were erected. Stores were opened at each mission to cater for the needs of the rapidly growing community of the natives. As a result of these industrial activities the mission worked satisfactorily and had no problems in supplying for its own needs. It was eminently successful far beyond the expectations of its founders.

Their income was used mainly for maintaining the non-productive departments, paying the meagre allowances of the missionaries, the weekly wages for teachers and to provide the medical equipment for their main hospitals, which were two. Both of these hospitals were built by the money provided by Sir Brampton Gurdon who was also actively engaged in the work of the mission.

SUMMARY OF RECORD CLASSES

Minutes; Reports, Returns and Statistics; Circular letters; Correspondences; Education; Land Deeds; Financial Documents; Copies of minutes of Boards, committees, and societies.

Minutes

1. Reports and minute book: 1923-1930
2. Minute book: 1930-1951
3. Minute book: 1952-1927
4. Chididi staff minutes of meeting: 1955

Reports, Returns and Statistics

1. Annual reports: 1929
2. Education reports: 1931-1940
3. Chididi Mission Field remittance Report: 1956
4. Medical returns: 1934-1935
5. Medical returns: 1949-1950
6. Agricultural statistics: 1917

Letter No. 1 of 1950 – Letter No.3 of 1936

Correspondences

1. Duplicate letter book: 1932-1933
2. Duplicate letter book : 1933-1934
3. Duplicate letter book: 1934-1935
4. Incoming and outgoing letters: 1930-1935
5. Incoming and outgoing letters: March-May 1931
6. Incoming and outgoing letters: January-December 1933
7. Incoming and outgoing letters: January-November 1934

8. Incoming and outgoing letters: February-September 1935
9. Incoming and outgoing letters: February-December 1936
10. Incoming and outgoing letters: January-December 1938
11. Incoming and outgoing letters: January-December 1939
12. Incoming and outgoing letters: January-December 1940
13. Incoming and outgoing letters: December 1943
14. Incoming and outgoing letters: January-December 1944
15. Incoming and outgoing letters: February-August 1945
16. Incoming and outgoing letters: May-December 1947
17. Incoming and outgoing letters: February-November 1948
18. Incoming and outgoing letters: February-March 1949
19. Incoming and outgoing letters: November 1951
20. Incoming and outgoing letters: January-November 1952
21. Incoming and outgoing letters: January-December 1953
22. Incoming and outgoing letters: December 1953-February 1954
23. Incoming and outgoing letters: January-July 1954
24. Incoming and outgoing letters: June-December 1956

Education

1. Teachers' Records of Service: 1907-1956
2. Teachers' Teaching License: 1928
3. Bible Lessons: 1929
4. School teachers rolls: 1937-1962
5. Teachers pass sheets: 1941
6. Registration of schools: 1913-1940
7. Registration of schools: 1944-1946
8. Application for school building: 1924-1944
9. Teachers Certificate Examinations: 1930-1947
10. Native Civil service entrance and Promotion Examinations: 1938
11. Standard Six Examinations: 1940-1947

Land Deeds

1. Declaration of Trust and Transfer of the property to Zambezi Industrial Mission: 1894
2. Sketch Map of Land sold to African Lakes Company Ltd by chiefs Chenjowe, Chilonda, Chitunda and Kampata.
3. Scrap sketches and drawings of the buildings of the South African General Mission
4. Appointment of New Trustees: 1900

Financial documents

1. Teachers wages and pay sheets: 1940-1949
2. Teachers wages and pay sheets: 1952-1962
3. Teachers wages and pay sheets (Mitsidi): 1960-1963
4. Teachers wages and pay sheets: 1957
5. Mitsidi Boarding School Journals: 1956-1960

6. Cash books: 1937-1946
7. Cash books: 1944-1962
8. Cash books: 1963-1969
9. Cash books: 1965-1972
10. Cash books: 1969-1972
11. Repairs accounts: 1959-1963
12. Zambezi Mission Press: 1961-1957
13. Expenditure analysis: 1962-1964
14. Expenditure analysis: 1964-1969

Minutes of the meetings of the Board of Education: 1929-1930

District School Committee meetings: 1933-1947

Local Committee of His Majesty's Coronation celebrations: 1937

Advisory Committee Minutes: 1936

Advisory Committee on African Education: 1946-1949

United Society for Christian Literature Meeting: 1946

PROVIDENCE INDUSTRIAL MISSION

HISTORICAL BACKGROUND

The Providence Industrial Mission was started by a Malawian John Chilembwe. He was a Yao born in Chiladzulu who went to Scottish mission school in Blantyre for his early education. In 1892, Chilembwe joined the work of Joseph Booth. In 1897 Booth took him along to the United States. There he studied at Baptist institution, Virginia Theological Seminary in Lynchburg. In 1900, Chilembwe returned to Malawi. Supported by the *National Baptist Convention Inc* in America, now in Malawi known as *African Baptist Assembly*. Chilembwe started his own mission called providence Industrial Mission at Mbombwe in his home district Chiladzulu. Chilembwe aimed at running his mission by involvement in industrial enterprise. His policy was not to depend on whites but upon his own people whom he encouraged to take up farming and other industries. Chilembwe Himself started farms of coffee and cotton. By 1910 he is said to have organised a well-dressed and drilled community.

Chilembwe's church happened to be close to James Bruce's Estate which brought him face to face with conditions which finally led him to oppose certain European practices and to start the uprising in 1915 which also affected his mission greatly. Conflict arose between Bruce's manager, William Livingstone and John Chilembwe. Livingstone was a cruel man who used to mistreat African labourers. He did not even allow prayer houses for PIM on his land. He destroyed both Chilembwe's church and crops. The government also increased taxation, wearing a hut and shoes near a European were forbidden to Africans. Chilembwe was also greatly affected by the "Thangata system or labour tenancy which was being practiced in the shire

highlands. Africans were working from 6 am to 6 pm for a small wage of 10 tambala for a month. This made Chilembwe to rebel against colonial rule.

The mission had a serious setback when the uprising broke out in January 1915.

SUMMARY OF RECORDS

Church Collections; Ledger book; Minutes; Nominal Rolls; Marriage Registers; Miscellaneous; publications;

Church Collections

1. Cash book covering Kambanje, Nloza, Mpatsa, Chesa: 1945-1951
2. Cash book covering all the mission stations: 1947-1959
3. Invoice book covering salaries of teachers and transport: 1952-1960
4. Cash book: 1959-1961
5. Cash book: 1959-1961
6. Cash book: 1953-1961

Ledger Book

1. 1944-1961
2. 1954-1961

Minutes

1. Chikuli Church: 1945-1961
2. Chimwabvi Church: 1920-1933
3. Chiopsya Church: 1925-1932
4. Milonde Church: 1949-1960
5. Mulanje Church: 1901-1917

Nominal Rolls

Chamwabvi

1. 1912-1935
2. 1943-1962

Chingoli

1. 1911-1934
2. 1934-1939

Chiringa

1. 1911-1940

2. 1909-1949
3. 1941-1949

Chole

1. 1933-1949

Kambenje

1. 1912-1952

Lauderdale

1. 1924-1938
2. 1938-1952
3. 1952-1961

Mombezi

1. 1928-1952

Mulanje

1. 1898-1933
2. 1934-1944
3. 1942-1945
4. 1944-1959
5. 1959-1965

Mlemba

1. 1916-1943
2. 1944-1961

Mloza

1. 1915-1941

Mpasa

1. 1912-1945

Sambani

1. 1915-1933
2. 1934-1953

Zoa

1. 1912-1961

Miscellaneous

1. 1941-1947

2. 1945-1949
3. 1948-1952
4. 1954-1955
5. 1952-1956

Chikule

1. 1910-1956

Chesa

1. 1952-1955
2. 1926-1960

Chikunde

1. 1901-1948
2. 1908-1948
3. 1908-1956
4. 1900-1959
5. 1900-1961
6. 1903-1962

Chamwabvi

1. 1927-1929
2. 1912-1937
3. 1941-1944
4. 1915-1946
5. 1920-1946
6. 1911-1946
7. 1915-1957
8. 1911-1956
9. 1925-1960
10. 1920-1960

Chingoli

1. 1928-1938
2. 1911-1941
3. 1911-1945
4. 1919-1949
5. 1914-1956
6. 1914-1956

Chiringa

1. 1914-1940
2. 1915-1940
3. 1926-1941

4. 1914-1948
5. 1926-1949
6. 1941-1949

Chole

1. 1912-1933
2. 1901-1935
3. 1899-1938
4. 1900-1947
5. 1911-1946
6. 1910-1946
7. 1923-1946
8. 1905-1946

Chonde

1. 1918-1957

Kambenje

1. 1912-1920
2. 1912-1937
3. 1923-1940
4. 1923-1947
5. 1913-1952
6. 1916-1952

Lauderdale

1. 1915- 1943
2. 1924-1945
3. 1921-1945
4. 1926-1945
5. 1941-1956
6. 1932-1956
7. 1920-1956

Machemba

1. 1930-1935
2. 1915-1946
3. 1912-1946
4. 1918-1946
5. 1938-1957

Matawa

1. 1913-1946
2. 1915-1946

3. 1913-1946
4. 1917-1946

Milonde

1. 1933-1958
2. 1929-1959

Milumbe

1. 1957-1961

Mitembe

1. 1925-1928
2. 1909-1931
3. 1916-1945
4. 1911-1946
5. 1909-1946
6. 1915-1956
7. 1907-1957
8. 1919-1958
9. 1921-1960
10. 1957-1960
11. 1915-1961
12. 1914-1962

Mombezi

1. 1925-1947
2. 1928-1947
3. 1927-1957

Mulanje

1. 1903-1940
2. 1905-1943
3. 1911-1944
4. 1916-1944
5. 1925-1949
6. 1911-1954
7. 1916-1954
8. 1911-1955
9. 1911-1958
10. 1921-1958
11. 1929-1961
12. 1924-1961
13. 1924-1962
14. 1926-1962

Mlemba

1. 1915-1941
2. 1917-1948
3. 1917-1949
4. 1919-1950
5. 1915-1958
6. 1918-1958
7. 1921-1961
8. 1917-1961
9. 1923-1962
10. 1927-1962

Mloza

1. 1915-1921
2. 1915-1946
3. 1916-1946

Mpasa

1. 1927-1936
2. 1912-1946
3. 1922-1946
4. 1916-1947
5. 1912-1947

Sambani

1. 1915-1929
2. 1918-1935
3. 1915-1937
4. 1915-1947
5. 1918-1947
6. 1922-1947
7. 1920-1955
8. 1920-1957
9. 1921-1957
10. 1915-1959

Zoa

1. 1931-1938
2. 1933-1959
3. 1935-1961

Miscellaneous

1. 1929-1932

2. 1922-1937
3. 1916-1947

Marriage Registers

1. 1906-1913
2. 1913-1914
3. 1914-1917
4. 1913-1917
5. 1919-1920
6. 1917-1921
7. 1920-1922
8. 1922-1923
9. 1921-1923
10. 1924-1926
11. 1926-1927
12. 1927-1928
13. 1929-1933
14. 1929-1933
15. 1931-1933
16. 1930-1933
17. 1928-1934
18. 1933-1935
19. 1937-1941
20. 1937-1942
21. 1934-1944
22. 1941-1946
23. 1943-1950
24. 1946-1950
25. 1950-1951
26. 1910-1953
27. 1952-1953
28. 1953-1955
29. 1954-1955
30. 1955-1956
31. 1944-1958
32. 1956-1958
33. 1956-1960
34. 1949-1961
35. 1958-1963
36. 1961-1964
37. 1964-1965
38. 1965-1966

Publications of Banns

Chingoli

1. 1944-1946
2. 1943-1947
3. 1947-1950

Lauderdale

1. 1944-1950
2. 1950-1951
3. 1951-1952
4. 1950-1952
5. 1952-1960

Mulanje

1. 1944-1950
2. 1952-1960

Nsanjama

1. 1951-1953
2. Transfer Certificates
1. 1948-1956
2. 1957-1967

CHURCHES OF CHRIST

HISTORICAL BACKGROUND

Joseph Booth influenced George Hubert Hollis and George Hills to move to Malawi as the first CoC missionaries in 1907. Booth has been accused of being a “religious hitchhiker” for his promotion of one denomination after the other. More controversial still were Booth’s radical political views. In a time of mostly unquestioned white supremacy in the African colonies, Booth not only believed in giving blacks responsible roles, but came to demand full equality and even independence for Africans. His outspokenness landed him into trouble with the established white missionaries and government of Nyasaland and in 1899 he was deported. While he was later allowed back into the country after promising not to engage in anti-government propaganda, authorities continued to fear his views and schemes to empower Africans; the government finally refused him re-entry to Malawi in 1907.

Booth’s interest in the CoC emanated from elements of its primitivism that attracted him, especially its stand for baptism by immersion and congregationalism. More fascinating still to Booth was the very name “Church of Christ,” which he saw as biblically sound.

In October 1905, while Booth was living in Birmingham and attending a Church of Christ, he presented a missions proposal to the Foreign Missions Committee of the CoC but was rejected. By March 1907 Booth was in Cape Town, once again attending a CoC, but his relations soon soured with that congregation. In June of the same year Booth was in Bulawayo, trying to convince CoC missionary F.L. Hadfield to cooperate in a mission to Malawi. Here again Booth failed to win CoC support when Hadfield declined with an all too common reason: there were not enough funds for his work in Zimbabwe, let alone for a new outreach to Malawi.

Still undeterred, Booth returned to South Africa and issued a circular appeal on 17 July, 1907 to send missionaries George Hollis and George Hills to Malawi. The circular, which was sent to CoC in Australia and the UK, was unsuccessful, but the two men left for Malawi in August 1907 anyway with no official sponsorship or support. Booth did continue to offer them his moral support and gave Hollis his Chinyanja grammar. More crucially, he allowed them to use Shiloh, his property near Blantyre in Chikunda. George Hubert Hollis, born in Wandin Yallock, Victoria, Australia in 1877, would have the greater influence of the two first missionaries to Malawi. He immigrated to South Africa to serve in the British army during the Boer War and later served in the South African police. During this period he converted to Christianity and became a member of the CoC. Hollis was accompanied to Malawi by George Hills, another Boer War veteran, who had been through the siege of Ladysmith. Hills remained in Malawi only about seven months.

On their way to Malawi the two missionaries passed through Bulawayo where they were received by F.L. Hadfield, who had met with Booth just weeks before regarding Booth's appeal for this very effort. This new association was to have profound implications for their work in Malawi. Hadfield and the Bulawayo church gave these men their unofficial blessing and, more importantly, told them about Ellerton Kundago, who had been baptized there the previous year before returning home to preach the gospel in Malawi.

We do not have an exact date for Hills' and Hollis's arrival in Malawi, but since they departed South Africa in August 1907, stopping in Bulawayo on the way, they must have arrived in Malawi the same month or in early September. Their first Malawian destination was Blantyre. Joseph Booth's offer to the new missionaries to use his Shiloh Mission at Chikunda just outside of the city meant that they at least had a base for their new work. Booth had purchased Shiloh from the Nyasa Industrial Mission. It had 30 acres and buildings worth over £250.

Despite this advantage, the Chikunda effort had only limited success and was short-lived. By October 1908 attendance at church had reached 63, but the school that the missionaries had been running was already closed because of lack of attendance. Although the church continued to grow over the next year to

277, most of these members were from Namiwawa in Zomba and were proselytes from the Church of Scotland. After Hollis returned to Malawi in 1909, 20 followed him to Namiwawa, while others had scattered to Angoniland and elsewhere looking for work. Only 12 members remained at Chikunda. Perhaps the reason for this relative lack of success was Chikunda's proximity to other mission stations. Within eight miles were located other missions belonging to Zambezi Industrial Mission, Church of Scotland, Nyasa Industrial Mission, and the Roman Catholics. Not only would this have put the new effort in an awkward position vis-à-vis other missions who were already in the country, but also the competition may have dampened the enthusiasm of the residents for what the new mission had to offer.

We know very little about the strategy used at Chikunda or what the early workers' efforts were. Besides the cooperation between the missionaries and Kundago and the presence of a school, the only other tidbit of official information we have from this first year of CoC effort in Malawi comes from the 1908 Churches of Christ Yearbook, which offers thanksgiving "for the brave beginning made during the year by Brethren Hollis and Hills in Nyassaland, where already a church of 26 members has been gathered, and the new preaching stations and schools are projected." We may surmise that Kundago and the missionaries busied themselves with at least one school and the churches at Chikunda and Namiwawa. Of the two churches Namiwawa proved more dynamic. Much of the early work must have involved strengthening the Namiwawa Christians who came to visit Chikunda plus regular trips to Zomba District to shepherd this emerging church.

But Kundago soon lost his two white helpers. George Hills was forced to return home to South Africa after only seven months after receiving word that his wife was seriously ill. She died soon after his return. Hollis was forced to leave a few months later in October 1908 after running out of funds and being "starved out." Kundago was left to lead the work on his own.

As Kundago laboured on, he was praised for carrying on the work "with marked ability and earnestness." On one occasion in December 1908 an astounding 300 people walked all the way from Namiwawa to Chikunda to receive baptism by Kundago and his mentorees.

1909 was the year the British CoC began sponsoring the Malawian work. The Foreign Missions Committee took this step "at the urgent request" of the Malawian church. No mention is made of how the Malawians made this request, but the Foreign Missions Committee had received the request and responded positively.

George Hollis and his wife Helen arrived as official missionaries of the British CoC in Blantyre on 21 October 1909. Hollis would remain until 1915, playing a part in advancing the work into new areas and

training Malawian workers. The other missionaries who joined him in these early years such as Mary Bannister seemed to have shared his affection for the Malawian people and commitment to cooperating closely with them.

In the coming years CoC would face many difficulties but they have survived all of them and continue to grow throughout the country. As older leaders have left, new workers have risen to the challenge of guiding the church into the future. But these workers have only followed the example of their predecessors, who built a foundation that would last the challenges of the coming years.

SUMMARY OF RECORDS

Church Collections; Ledger book; Minutes; Nominal Rolls; Marriage Registers; Miscellaneous; publications;

Church Collections

7. Cash book covering Kambanje, Nloza, Mpatsa, Chesa: 1945-1951
8. Cash book covering all the mission stations: 1947-1959
9. Invoice book covering salaries of teachers and transport: 1952-1960
10. Cash book: 1959-1961
11. Cash book: 1959-1961
12. Cash book: 1953-1961

Ledger Book

3. 1944-1961
4. 1954-1961

Minutes

6. Chikuli Church: 1945-1961
7. Chimwabvi Church: 1920-1933
8. Chiopsya Church: 1925-1932
9. Milonde Church: 1949-1960
10. Mulanje Church: 1901-1917

Nominal Rolls

Chamwabvi

3. 1912-1935
4. 1943-1962

Chingoli

3. 1911-1934
4. 1934-1939

Chiringa

4. 1911-1940
5. 1909-1949
6. 1941-1949

Chole

2. 1933-1949

Kambenje

2. 1912-1952

Lauderdale

4. 1924-1938
5. 1938-1952
6. 1952-1961

Mombezi

2. 1928-1952

Mulanje

6. 1898-1933
7. 1934-1944
8. 1942-1945
9. 1944-1959
10. 1959-1965

Mlemba

3. 1916-1943
4. 1944-1961

Mloza

2. 1915-1941

Mpasa

2. 1912-1945

Sambani

3. 1915-1933
4. 1934-1953

Zoa

2. 1912-1961

Miscellaneous

6. 1941-1947
7. 1945-1949
8. 1948-1952
9. 1954-1955
10. 1952-1956

Chikule

2. 1910-1956

Chesa

3. 1952-1955
4. 1926-1960

Chikunde

7. 1901-1948
8. 1908-1948
9. 1908-1956
10. 1900-1959
11. 1900-1961
12. 1903-1962

Chamwabvi

11. 1927-1929
12. 1912-1937
13. 1941-1944
14. 1915-1946
15. 1920-1946
16. 1911-1946
17. 1915-1957
18. 1911-1956
19. 1925-1960
20. 1920-1960

Chingoli

7. 1928-1938
8. 1911-1941
9. 1911-1945
10. 1919-1949
11. 1914-1956
12. 1914-1956

Chiringa

7. 1914-1940
8. 1915-1940
9. 1926-1941
10. 1914-1948
11. 1926-1949
12. 1941-1949

Chole

9. 1912-1933
10. 1901-1935

11. 1899-1938

12. 1900-1947

13. 1911-1946

14. 1910-1946

15. 1923-1946

16. 1905-1946

Chonde

2. 1918-1957

Kambenje

7. 1912-1920

8. 1912-1937

9. 1923-1940

10. 1923-1947

11. 1913-1952

12. 1916-1952

Lauderdale

8. 1915- 1943

9. 1924-1945

10. 1921-1945

11. 1926-1945

12. 1941-1956

13. 1932-1956

14. 1920-1956

Machemba

6. 1930-1935

7. 1915-1946

8. 1912-1946

9. 1918-1946

10. 1938-1957

Matawa

5. 1913-1946

6. 1915-1946

7. 1913-1946

8. 1917-1946

Milonde

3. 1933-1958

4. 1929-1959

Milumbe

2. 1957-1961

Mitembe

13. 1925-1928
14. 1909-1931
15. 1916-1945
16. 1911-1946
17. 1909-1946
18. 1915-1956
19. 1907-1957
20. 1919-1958
21. 1921-1960
22. 1957-1960
23. 1915-1961
24. 1914-1962

Mombezi

4. 1925-1947
5. 1928-1947
6. 1927-1957

Mulanje

15. 1903-1940
16. 1905-1943
17. 1911-1944
18. 1916-1944
19. 1925-1949
20. 1911-1954
21. 1916-1954
22. 1911-1955
23. 1911-1958
24. 1921-1958
25. 1929-1961
26. 1924-1961
27. 1924-1962
28. 1926-1962

Mlemba

11. 1915-1941
12. 1917-1948
13. 1917-1949
14. 1919-1950
15. 1915-1958
16. 1918-1958
17. 1921-1961
18. 1917-1961
19. 1923-1962
20. 1927-1962

Mloza

4. 1915-1921
5. 1915-1946
6. 1916-1946

Mpasa

6. 1927-1936
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8. 1922-1946
9. 1916-1947
10. 1912-1947

Sambani

11. 1915-1929
12. 1918-1935
13. 1915-1937
14. 1915-1947
15. 1918-1947
16. 1922-1947
17. 1920-1955
18. 1920-1957
19. 1921-1957
20. 1915-1959

Zoa

4. 1931-1938
5. 1933-1959
6. 1935-1961

Miscellaneous

4. 1929-1932
5. 1922-1937
6. 1916-1947

Marriage Registers

39. 1906-1913
40. 1913-1914
41. 1914-1917
42. 1913-1917
43. 1919-1920
44. 1917-1921
45. 1920-1922
46. 1922-1923
47. 1921-1923
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49. 1926-1927
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51. 1929-1933

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53. 1931-1933
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57. 1937-1941
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60. 1941-1946
61. 1943-1950
62. 1946-1950
63. 1950-1951
64. 1910-1953
65. 1952-1953
66. 1953-1955
67. 1954-1955
68. 1955-1956
69. 1944-1958
70. 1956-1958
71. 1956-1960
72. 1949-1961
73. 1958-1963
74. 1961-1964
75. 1964-1965
76. 1965-1966

Publications of Banns

Chingoli

4. 1944-1946
5. 1943-1947
6. 1947-1950

Lauderdale

6. 1944-1950
7. 1950-1951
8. 1951-1952
9. 1950-1952
10. 1952-1960

Mulanje

3. 1944-1950
4. 1952-1960

Nsanjama

3. 1951-1953

4. Transfer Certificates
3. 1948-1956
4. 1957-1967